

# Zoning Permit Application Town of Eagle (Waukesha County), Wisconsin

Town of Eagle  
820 E. Main Street  
Eagle, WI 53119

## OFFICE USE ONLY

Application Number: \_\_\_\_\_ Fee Paid: \$ \_\_\_\_\_ Fee Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_

**General Instructions:** Complete this application and submit one copy to the Town Clerk or to the Assistant Town Planner via email ([jheermans@waukeshacounty.gov](mailto:jheermans@waukeshacounty.gov)). Alternatively, you can submit your application online at <https://townofeagle.zoninghub.com>. An application fee is also required. An invoice number will be provided to you after the initial intake review to pay the required application fee.

Please contact the Assistant Town Planner with any questions, or if you would like to discuss the application before making a formal submittal. The Assistant Town Planner can also review your application. If you have any questions, do not hesitate to contact the Assistant Town Planner at (262) 548-7812 or via email at [jheermans@waukeshacounty.gov](mailto:jheermans@waukeshacounty.gov).

Parcel Number: EGLT1840999009 Property Address: W372 S9944 St. Rd. 67, Eagle, WI 53119

	Property Owner	Agent, if any
Name	<u>William Dingel</u>	<u>Attorney John Murphy</u>
Street address	<u>W372 St. Rd. 67</u>	<u>PO Box 710</u>
City, state, zip code	<u>Eagle, WI 53119</u>	<u>Elkhorn, WI 53121</u>
Daytime telephone	<u>414-651-5523</u>	<u>262-723-7040</u>
Email address	<u>wdingel@wi.rr.com</u>	<u>murphy@leeceandphillips.com</u>

**General description of proposed project:** Mr. Dingel is requesting to build an accessory building on his property. Mr. Dingel has filed a special exception application with the Town of Eagle regarding his request.

## Zoning District(s) (check all that apply)

- ☐ P-1 Public
- ☐ Q-1 Quarry
- ☐ C-1 Conservancy
- ☐ UC Upland Conservancy
- ☐ A-P Agricultural Preservation
- ☒ RR Rural Residential
- ☐ R-1 Residential
- ☐ B-1 Neighborhood Business
- ☐ B-2 Local Business
- ☐ B-3 Mixed Business
- ☐ M-1 Limited Manufacturing
- ☐ M-2 General Manufacturing
- ☐ PUD: \_\_\_\_\_

## Setbacks and Offsets

Front-yard setback: 50 feet from building foundation to base setback line (road right-of-way)  
Side-yard offset: 30 feet from building foundation to north property boundary line  
Side-yard offset: 30 feet from building foundation to south property boundary line  
Rear-yard offset: 30 feet from building foundation to east property boundary line

For assistance in the zoning districts please visit: <https://townofeagle.zoninghub.com/home.aspx>

## Floor Area of Buildings (in square feet from exterior wall to exterior wall)

	Existing	Proposed
Principal building (first floor)	_____	_____
Principal building (second floor)	_____	_____
Attached garage	_____	_____
Detached building	_____	<u>120x60 (7,200)</u>
Detached building	_____	_____
Total	_____	<u>120x60 (7,200)</u>

Sanitary Permit No. (Buildings requiring sanitation only): \_\_\_\_\_

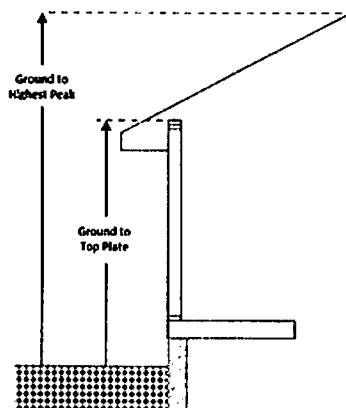
**New Building with a Basement**

Elevation of top of foundation \_\_\_\_\_ (This should be shown on the grading plan.)  
 Elevation of top of basement floor \_\_\_\_\_ (This should be shown on the grading plan.)  
 Elevation of top of footing \_\_\_\_\_ (This should be shown on the grading plan.)  
 Elevation of seasonal high-water table \_\_\_\_\_ (This is listed in the Seasonal High Groundwater Determination Report.)

**Note:** The top of the basement floor must be one foot or more above the seasonal high-water table.

**Height of Proposed Building(s)**

	Building 1		Building 2		Building 3	
	Ground to Top Plate	Ground to Highest Peak	Ground to Top Plate	Ground to Highest Peak	Ground to Top Plate	Ground to Highest Peak
Front	18' 3 11/16"	29' 3/16"				
Left	18' 3 11/16"	29' 3/16"				
Right	18' 3 11/16"	29' 3/16"				
Rear	18' 3 11/16"	29' 3/16"				
		28' 3/16"				

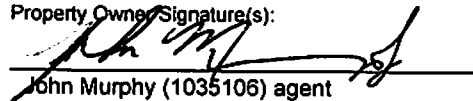


. Total Height - 24.5'

**Applicant certification**

- I certify that all of the information in this application, along with any attachments, are true and correct to the best of my knowledge and belief.
- I understand that this application and any written materials relating to this application will become a permanent public record and that by submitting this application I acknowledge that I have no right to confidentiality. Any person has the right to obtain copies of such written materials or view it online.
- I understand that the Zoning Administrator will review this application to determine if it contains all of the required information. If he or she determines that the application is incomplete, it will not be scheduled for review until it is deemed to be complete.

Property Owner Signature(s):

  
John Murphy (1035106) agent

Date:

02/05/25