

FARRIS, HANSEN & ASSOC. INC.

CERTIFIED SURVEY MAP NO. _____

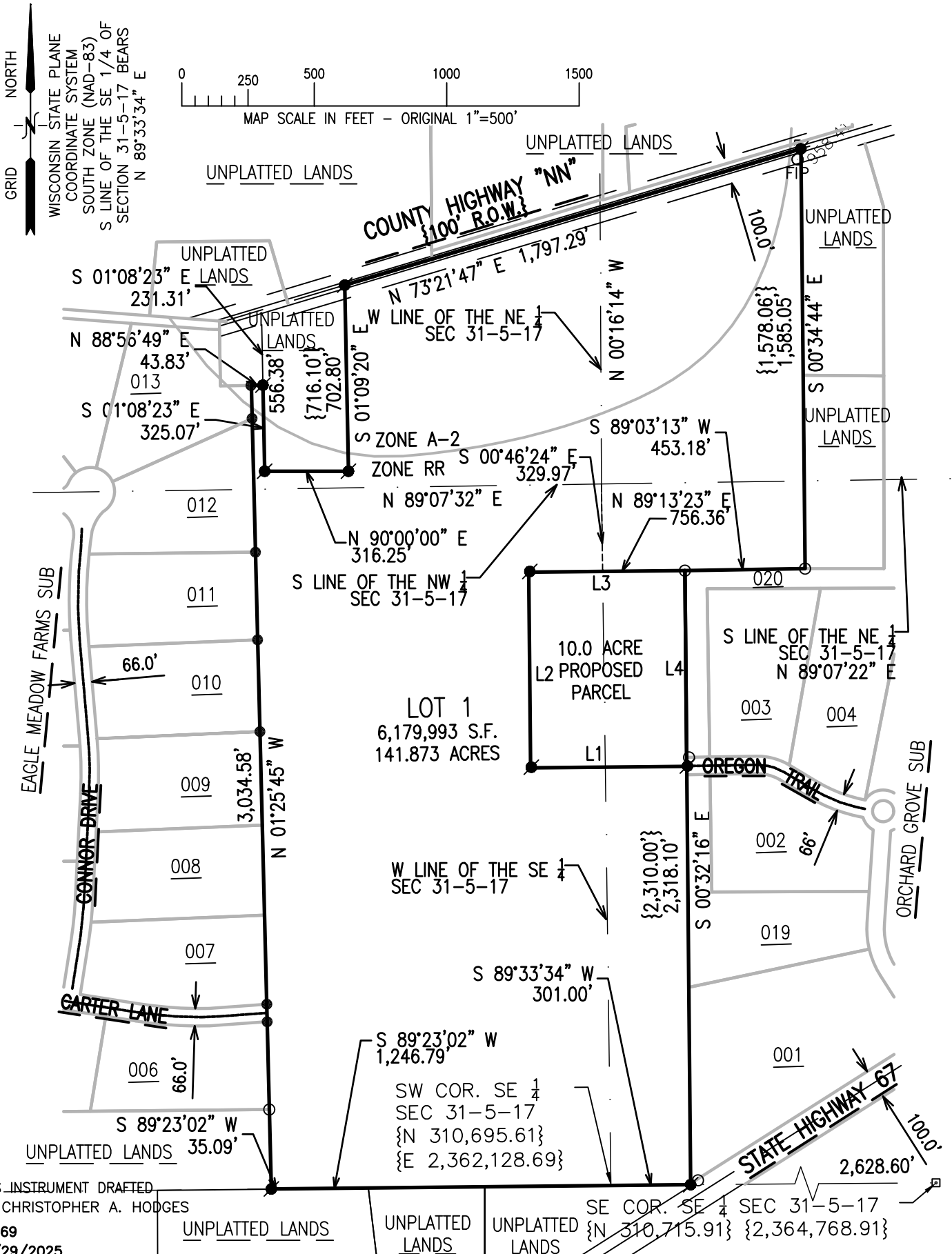
7 RIDGWAY COURT- P.O. BOX 437
 ELKHORN, WISCONSIN 53121
 PHONE (262) 723-2098
 e-mail: office@farrishansen.com

LYNN & EDWIN GARDINIER
 9325 SIX CORNERS ROAD
 MILTON, WI, 53563

PARTS OF THE SE, NE, SW & NW
 1/4'S OF SECTION 31, TOWNSHIP 5
 NORTH, RANGE 17 EAST,
 WAWATOSA COUNTY, WISCONSIN

ZONING: A-2, C-1 & RR

SOILS: JuA, FmC2, MzfA, GrB, CeC2, FnB, FmB, BmB, ShB, OmB,
 CtD, CeB, CrE, FoA, FoB, GrA, GrB, OmB, PrA, SeA, WeB



THIS INSTRUMENT DRAFTED
 BY CHRISTOPHER A. HODGES
 11169
 03/29/2025
 1 OF 4

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LINE	BEARING	DISTANCE
L1	S 89°27'44" W	589.45'
L2	N 00°32'16" W	739.00'
L3	N 89°27'44" E	589.45'
L4	S 00°32'16" E	739.00'

LEGEND

- ◻ = MONUMENT w/BRASS CAP
- = IRON PIPE FOUND 1 3/8" O.D.
- = IRON REBAR FOUND 3/4" O.D.
- = IRON REBAR SET
3/4" x 18" x 1.13 lbs/ft
- {XXX} = RECORDED AS

ALL LOT CORNERS ARE SET IRON REBAR
 STAKES, 3/4" DIA. X 18" X 1.13 lbs/ft, UNLESS
 SHOWN AS "FOUND" HERON.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT AT THE DIRECTION OF LYNN AND EDWIN GARDINIER, OWNERS, AND IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 236.34 OF WISCONSIN STATUTES, THE LAND DIVISION ORDINANCE FOR THE TOWN OF EAGLE, AND THE SUBDIVISION CONTROL ORDINANCE, WAUKESHA COUNTY, WISCONSIN, I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING DESCRIBED LANDS AND THAT THIS MAP IS A TRUE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND OF THE DIVISION THEREOF TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST, SOUTHWEST, NORTHEAST AND NORTHWEST QUARTERS OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A CONCRETE COUNTY MONUMENT WITH A BRASS CAP WHICH IS THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 17 EAST; THENCE S 89 DEG 23' 02" W ALONG THE SOUTH LINE OF THE SW 1/4 OF SAID SECTION 31, A DISTANCE OF 1,281.88 FEET; THENCE N 01DEG 25MIN 45SEC W TO A POINT 1.21 FEET WEST OF A FOUND IRON ROD, A DISTANCE OF 3,034.58 FEET; THENCE N 88DEG 56MIN 49SEC E, A DISTANCE OF 43.83 FEET; THENCE S 01 DEG 10MIN 01SEC E, A DISTANCE OF 325.07 FEET; THENCE N 90DEG 00MIN 00SEC E, A DISTANCE OF 316.25 FEET; THENCE N 01DEG 09MIN 20SEC W, A DISTANCE OF 702.80FEET; THENCE N 73DEG 21MIN 47SEC E, A DISTANCE OF 1,797.29 FEET; THENCE S 00DEG 34MIN 44SEC E, A DISTANCE OF 1,585.05 FEET TO AN IRON PIPE; THENCE S 89DEG 03MIN 13SEC W TO AN IRON PIPE, A DISTANCE OF 453.18 FEET; THENCE S 00DEG 32MIN 16SEC E, A DISTANCE OF 2,318.10 FEET; THENCE S 89DEG 25MIN 02SEC W, A DISTANCE OF 301.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING 6,179,993 S.F., 141.873 ACRES (MORE OR LESS)

DATED: _____, 2025

 CHRISTOPHER A. HODGES PLS 2760

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OmB, CtD, CeB, CrE, FoA, FoB, GrA, GrB, OmB, PrA, SeA, WeB

OWNER'S CERTIFICATE

AS OWNERS WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THE MAP. THIS MAP IS REQUIRED TO BE SUBMITTED TO AND APPROVED BY THE TOWN OF EAGLE (EXTRATERRITORIAL REVIEW) AND WAUKESHA COUNTY.

_____ DATED
EDWIN GARDINIER OWNER

_____ DATED
LYNN GARDINIER OWNER

STATE OF _____)
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2020, THE ABOVE NAMED EDWIN AND LYNN GARDINIER TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC _____, _____

FARRIS, HANSEN & ASSOC. INC.

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TOWN OF EAGLE BOARD APPROVAL

APPROVED BY THE TOWN BOARD OF THE TOWN OF EAGLE, WAUKESHA ON THIS _____ DAY OF _____,
2020.

DON MALEK, TOWN CHARIMAN

LYNN M. PEPPER, TOWN CLERK

TOWN OF EAGLE PLANNING COMMISSION APPROVAL:

APPROVED BY THE PLAN COMMISSION OF THE TOWN OF EAGLE ON THIS _____ DAY OF
_____, 2025.

DON MALEK, TOWN CHAIRMAN

LYNN M. PEPPER, TOWN CLERK

EXTRATERRITORIAL REVIEW - VILLAGE OF EAGLE

APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF EAGLE ON THIS _____ DAY OF
_____, 2025.

RICHARD SPURRELL VILLAGE PRESIDENT

KELLY JONES VILLAGE CLERK

THIS INSTRUMENT DRAFTED
BY CHRISTOPHER A. HODGES