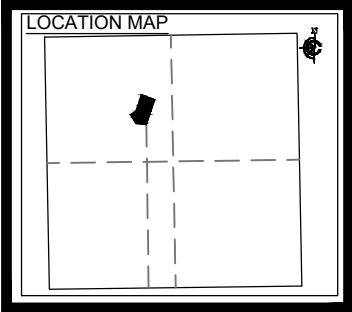


CERTIFIED SURVEY MAP NO. _____

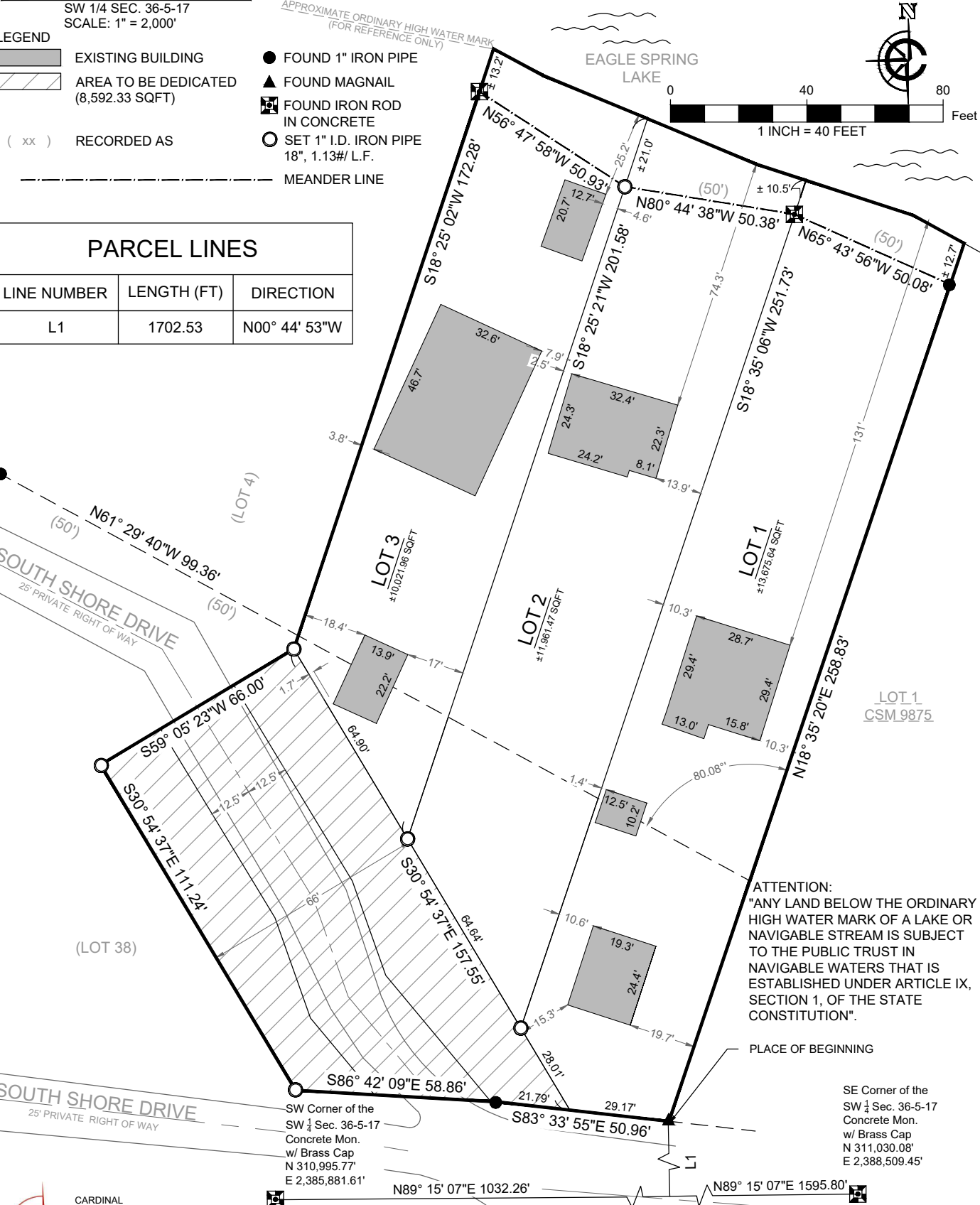
LOTS 1, 2, 3, PART OF LOT 38, AND PART OF PRIVATE ROAD OF HIGHPOINT SUBDIVISION,
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 5 NORTH,
RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.



OWNERS/SUBDIVIDERS:
-JOHN & PATRICIA RAGETH OF PARCEL EGLT 1871017
-JULIE ARCHIBALD OF EGLT1871018
-JOSEPH AND MELISSA CARMICHAEL OF EGLT1871019
-TOWN OF EAGLE, OWNER OF EGLT1871055

SURVEYOR:
PAUL H. VAN HENKELUM
1200 LA SALLE STREET
LAKE GENEVA, WI 53147, 262-757-8776

BASIS OF BEARING:
ALL BEARINGS REFER TO GRID NORTH OF THE WISCONSIN STATE
PLANE COORDINATE SYSTEM, SOUTH ZONE. NAD-83.



CERTIFIED SURVEY MAP NO. _____

LOTS 1, 2, 3, PART OF LOT 38, AND PART OF PRIVATE ROAD OF HIGHPOINT SUBDIVISION, PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, PAUL H. VAN HENKELUM, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED, DEDICATED, AND MAPPED THE FOLLOWING LAND HEREIN DESCRIBED:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST; THENCE N89°15'07"E, ALONG THE SOUTHERN SECTION LINE OF SAID QUARTER SECTION, 1,032.26'; THENCE N00°44'53"W, 1,702.53' TO THE PLACE OF BEGINNING; THENCE N18°35'20"E 258.83'; THENCE N65°43'56"W, ALONG A MEANDER LINE, 50.08'; THENCE, N80°44'38"W ALONG A MEANDER LINE, 50.38', THENCE N56°47'58"W, ALONG A MEANDER LINE, 50.93'; THENCE S18°25'02"W 172.28'; TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SOUTH SHORE ROAD; THENCE S59°05'23"W 66.00'; THENCE S30°54'37"E, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID ROAD, 111.24'; THENCE S86°42'09"E, 58.56'; THENCE S83°33'55"E 50.96' TO THE PLACE OF BEGINNING. ALSO INCLUDES ALL LANDS BETWEEN THE MEANDER LINE AND EAGLE SPRING LAKE. CONTAINING 44,489.88 SQUARE FEET, MORE OR LESS. THE SOUTHERN SECTION LINE OF SAID QUARTER SECTION IS ASSUMED TO BEAR N89° 15' 07"E.

I FURTHER CERTIFY THAT I HAVE MADE SAID MAP BY THE DIRECTION OF JOHN RAGETH, PATRICIA RAGETH ,JULIE ARCHIBALD,JOSEPH CARMICHAEL, MELISSA CARMICHAEL, AND THE TOWN OF EAGLE, OWNERS OF SAID LAND. THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF SECTION 236.34 OF THE WISCONSIN STATUTES AND OF THE LAND DIVISION ORDINANCES OF THE TOWN OF EAGLE IN SURVEYING, DIVIDING, DEDICATING, AND MAPPING THE SAME.

DATED THIS ____ DAY OF _____, 20__

PAUL H. VAN HENKELUM,
PROFESSIONAL LAND SURVEYOR #1931

OWNER'S CERTIFICATE

AS OWNERS, JOHN RAGETH, PATRICIA RAGETH, JULIE ARCHIBALD, JOSEPH CARMICHAEL, MELISSA CARMICHAEL, AND THE TOWN OF EAGLE, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, MAPPED, DIVIDED, AND DEDICATED AS REPRESENTED HEREON.

AS OWNERS OF SAID LAND, WE FURTHER CERTIFY THAT THIS MAP IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

- 1.) TOWN OF EAGLE
- 2.) WAUKESHA COUNTY

WITNESS THE HAND AND SEAL OF SAID OWNERS THIS _____ DAY OF _____, 20__

JOHN RAGETH

PATRICIA RAGETH

JULIE ARCHIBALD

MELISSA CARMICHAEL

JOSEPH CARMICHAEL

STATE OF _____) ss
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20__
THE ABOVE NAMED _____ JOHN RAGETH AND PATRICIA RAGETH, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

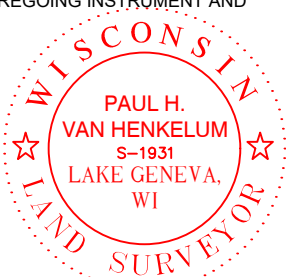
MY COMMISSION EXPIRES: _____

STATE OF _____) ss
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20__
THE ABOVE NAMED _____ JULIE ARCHIBALD, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

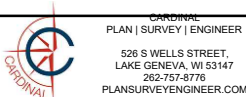
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



SHEET 2 OF 3
DATE 7 / 23 / 2024
JOB No. 24194

PLOTTED: 7/26/2024 9:15:18 AM



Instrument drafted by Paul H. Van Henkelum,
P.L.S.#1931

CERTIFIED SURVEY MAP NO. _____

LOTS 1, 2, 3, PART OF LOT 38, AND PART OF PRIVATE ROAD OF HIGHPOINT SUBDIVISION, PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

STATE OF _____) ss
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____
THE ABOVE NAMED _____ JOSEPH CARMICHAEL AND MELISSA CARMICHAEL, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

CERTIFICATE OF THE TOWN BOARD:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE TOWN OF EAGLE, IS HEREBY APPROVED BY THE TOWN BOARD ON THIS _____ DAY OF _____, 20____

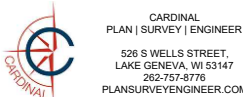
CHRIS MOMMAERTS
TOWN CHAIRMAN

MERCIA CHRISTIAN
TOWN CLERK

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE APPROVAL:

APPROVED BY THE WAUKESHA COUNTY DEPT. OF PARKS AND LAND USE ON THIS _____ DAY OF _____, 20____.

DALE SHAVER
CHAIRPERSON



Instrument drafted by Paul H. Van Henkelum,
P.L.S.#1931

SHEET 3 OF 3
DATE 7 / 23 / 2024
JOB No. 24194

PLOTTED: 7/26/2024 9:15:19 AM