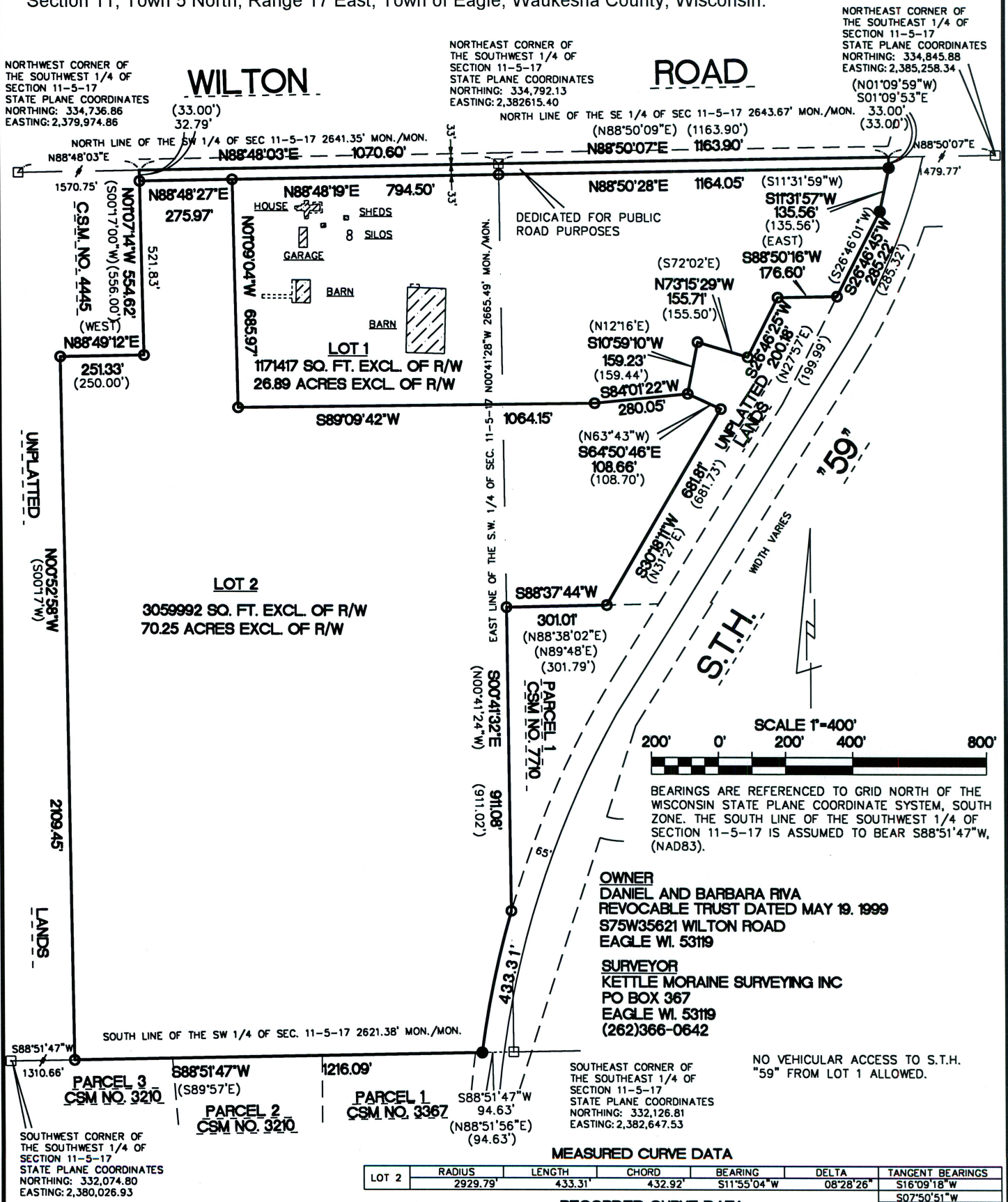


CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Being a part of the Northeast 1/4 and Southeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 all in Section 11, Town 5 North, Range 17 East, Town of Eagle, Waukesha County, Wisconsin.



NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 11-5-17  
STATE PLANE COORDINATES  
NORTHING: 334,845.88  
EASTING: 2,385,258.34  
(N01°09'59"W)  
S01°09'53"E

NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 11-5-17  
STATE PLANE COORDINATES  
NORTHING: 334,736.86  
EASTING: 2,379,974.86

NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 11-5-17  
STATE PLANE COORDINATES  
NORTHING: 334,792.13  
EASTING: 2,382,615.40

NORTH LINE OF THE SE 1/4 OF SEC 11-5-17 2643.67' MON./MON.  
(N88°50'09"E) (1163.90')  
(33.00')

NORTH LINE OF THE SW 1/4 OF SEC 11-5-17 2641.35' MON./MON.  
(N88°48'03"E) 1070.60'

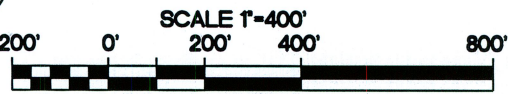
UNPLATTED LANDS (S007°14'W) 554.62'  
(S007°00'W) (556.00')  
UNPLATTED LANDS (S007°14'W) 554.62'  
(S007°00'W) (556.00')  
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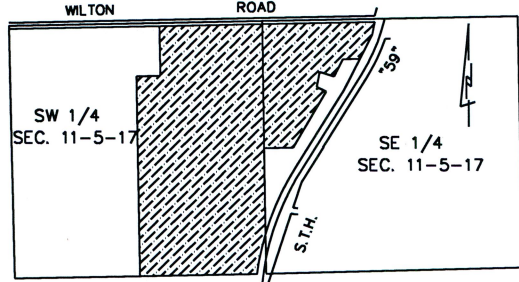
SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 11-5-17  
STATE PLANE COORDINATES  
NORTHING: 332,074.80  
EASTING: 2,380,026.93

SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 11-5-17  
STATE PLANE COORDINATES  
NORTHING: 332,126.81  
EASTING: 2,382,647.53



BEARINGS ARE REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 11-5-17 IS ASSUMED TO BEAR S88°51'47"W, (NAD83).

NO VEHICULAR ACCESS TO S.T.H. "59" FROM LOT 1 ALLOWED.



TERRANCE E. PISAREK S1930  
DATED THIS 11TH DAY OF DECEMBER, 2024

**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

Being a part of the Northeast ¼ and Southeast ¼ of the Southwest ¼ and the Northwest ¼ of the Southeast ¼ all in Section 11, Town 5 North, Range 17 East, Town of Eagle, Waukesha County, Wisconsin.

**SURVEYORS CERTIFICATE**

I, Terrance E. Pisarek, Professional Land Surveyor, do hereby certify: That I have surveyed, divided and mapped a parcel of land being a part of the Northeast ¼ and Southeast ¼ of the Southwest ¼ and the Northwest ¼ of the Southeast ¼ all in Section 11, Town 5 North, Range 17 East, Town of Eagle, Waukesha County, Wisconsin, described as follows:

Commencing at the Southeast corner of the Southeast ¼ of said Section 11; thence South 88°51'47" West along the South line of the Southwest ¼ of said Section 11, 94.63 feet to the Westerly Right of Way of S.T.H. "59" and the Point of beginning; thence Continuing South 88°51'47" West along said South line, 1216.09 feet; thence North 00°52'58" West, 2109.45 feet to the South line of Certified Survey map No. 4445; thence North 88°49'12" East along said South line, 251.33 feet to the East line of said Certified Survey Map; thence North 01°07'14" West along said East line, 554.62 to the North line of the Southwest ¼ of said Section 11; thence North 88°48'03" East along said line, 1070.60 feet to the Northeast corner of the Southwest ¼ of said Section 11; thence North 88°50'07" East along the North line of the Southeast ¼ of said Section 11, 1163.90 feet; thence South 01°09'53" East, 33.00 feet to the Westerly Right of Way of S.T.H. "59"; thence South 11°31'57" West along said Westerly line, 135.56 feet; thence South 26°46'45" West along said Westerly line, 285.22 feet; thence South 88°50'16" West, 176.60 feet; thence South 26°46'25" West 200.18 feet; thence North 73°15'29" West 155.71 feet; thence South 10°59'10" West, 159.23 feet; thence South 64°50'46" East, 108.66 feet; thence South 30°18'11" West, 681.81 feet to the Northerly line of Parcel 1 of Certified Survey Map No. 7710; thence South 88°37'44" West along said Northerly line, 301.01 feet to the Westerly line of said Parcel 1; thence South 00°41'32" East along said Westerly line, 911.06 feet to a point of curve; thence Southeasterly 433.31 feet along said curve, concave to the Southeast, having a radius of 2929.79 feet and a chord bearing South 11°55'04" West 432.92 feet to the Point of Beginning, dedicating the Northerly 33 feet as shown on this Plat for public road purposes, containing 97.14 acres of land exclusive of dedicated Right of Way.

That I have made such survey, land division and map by the direction of Daniel & Barbara Riva Revocable Trust Dated May 19, 1999, Owner of said land.

That such map is a true and correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes, the ordinances of the Town of Eagle in surveying, dividing and mapping the same.

Dated this 11<sup>th</sup> Day of December, 2024

\_\_\_\_\_  
Terrance E. Pisarek S-1930

**OWNERS CERTIFICATE**

We, Daniel and Barbara Riva as Trustees for Daniel & Barbara Riva Revocable Trust Dated May 19, 1999, owner, do hereby certify that we have caused the land described to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of: Chapter 236 of the Wisconsin State Statutes and the Town of Eagle Land Division Ordinance.

We also certify that this plat is required to be approved by the following: Town of Eagle, Village of Eagle

Date: \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Daniel Riva, Trustee

\_\_\_\_\_  
Barbara Riva, Trustee

State of Wisconsin)  
County of Waukesha)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ the above named persons, to me be known to be the persons who signed the foregoing Instrument and acknowledged that they executed the same.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

Being a part of the Northeast ¼ and Southeast ¼ of the Southwest ¼ and the Northwest ¼ of the Southeast ¼ all in Section 11, Town 5 North, Range 17 East, Town of Eagle, Waukesha County, Wisconsin.

**TOWN BOARD APPROVAL**

Approved by the Town of Eagle Town Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**Chris Mommaerts, Chairperson**

\_\_\_\_\_  
**Mercia Christian, Clerk**

**TOWN PLAN COMMISSION APPROVAL**

Approved by the Town of Eagle Plan Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**Chris Mommaerts, Chairperson**

\_\_\_\_\_  
**Mercia Christian, Secretary**

**EAGLE VILLAGE BOARD EXTRATERRITORIAL APPROVAL**

Approved by the Village of Eagle Village Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**Richard Spurrell, President**

\_\_\_\_\_  
**Jessica Wood, Clerk**

**Dated this 11<sup>th</sup> Day of December, 2024**