

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

SURVEYORS CERTIFICATE:

I, Michael A. Greeson, professional land surveyor, hereby certify: That I have surveyed, divided and mapped a division of land being unplatted lands in part of the North 1/2 of the Southeast 1/4 of Section 20, Township 5 North, Range 17 East, in the Town Eagle, Waukesha County, Wisconsin described as Follows:

COMMENCING AT A FOUND CONCRETE MONUMENT WITH BRASS CAP MARKING THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 20; THENCE S89°02'37"W ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, 639.31' TO A POINT; THENCE S00°24'42"E, 123.05' TO THE POINT OF BEGINNING; THENCE CONTINUING S00°24'42"E, 857.27' TO A POINT; THENCE S88°53'39"W, 1183.60' TO A POINT; THENCE N01°33'31"W, 921.18' TO A POINT ON THE SOUTHERLY RIGHT OF WAY FOR S.T.H. "59"; THENCE N89°11'08"E ALONG SAID RIGHT OF WAY LINE, 206.01' TO A POINT; THENCE S79°30'16"E, 101.98' TO A POINT; THENCE N89°10'57"E, 169.19' TO A POINT; THENCE N89°11'41"E, 893.25' TO A POINT; THENCE N74°47'14"E, 102.50' TO A POINT; THENCE N87°28'03"E, 250.00' TO A POINT; THENCE S73°20'36"E, 273.51' TO A POINT OF INTERSECTION ON S.T.H. "59" AND THE CENTERLINE OF C.T.H. "S"; THENCE N70°20'18"E, 34.95' TO THE POINT OF BEGINNING. SAID AREA CONTAINS 24.82 ACRES OR 1,081,205.36 S.F. MORE OR LESS.

THAT I HAVE MADE SAID SURVEY BY THE DIRECTION OF WILLIAM C GROTJAN AND JESSICA R CHAMBERLAIN OWNERS OF SAID LANDS.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF S. 236.34 OF THE WISCONSIN STATUTES AND WAUKESHA COUNTY AND THE TOWN OF EAGLE IN SURVEYING, DIVIDING AND MAPPING THE SAME.

Dated this 18TH day of OCTOBER, 2024.

MICHAEL A. GREESON

Michael A. Greeson, P.L.S. # 2770

OWNER'S CERTIFICATE:

AS OWNERS, WE WILLIAM C GROTJAN JESSICA R CHAMBERLAIN ET AL HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THE PLAT HEREON. WE ALSO CERTIFY THAT THIS PLAT IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

TOWN OF EAGLE
WAUKESHA COUNTY
VILLAGE OF EAGLE EXTRATERRITORIAL

DATED THIS _____ DAY OF _____, 2024.

WILLIAM C GROTJAN, OWNER

JESSICA R CHAMBERLAIN ET AL, OWNER

NOTARY CERTIFICATE

STATE OF WISCONSIN
_____(COUNTY) SS

PERSONALLY CAME BEFORE ME THIS ___ DAY _____, 2024, THE ABOVE NAMED WILLIAM C GROTJAN AND JESSICA R CHAMBERLAIN ET AL TO ME KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

(NOTARY SEAL) _____

NOTARY PUBLIC, _____
WISCONSIN

MY COMMISSION EXPIRES _____



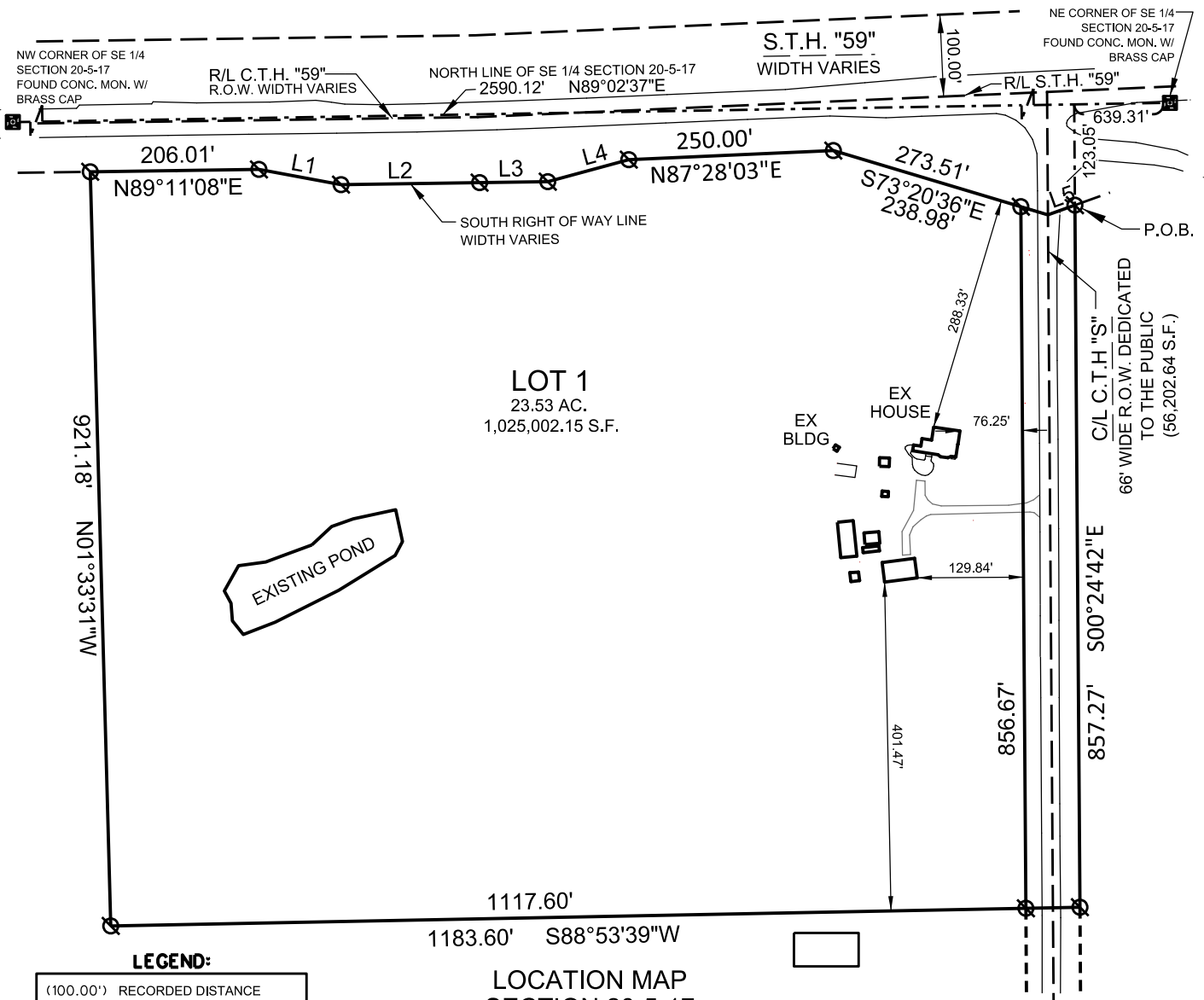
CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

OWNER:
 WILLIAM C GROTJAN
 JESSICA R CHAMBERLAIN
 W832 HOOPER RD
 PALMYRA, WI 53156

SURVEYOR:
 V2G SURVEYING LLC.
 123 WOLF RUN - STE 4
 MUKWONAGO, WI 53149
 262-378-5097

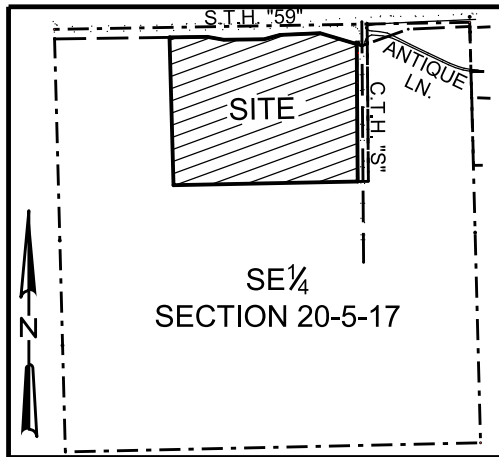
BASIS OF BEARING:
 THE SOUTH LINE OF
 NORTHEAST 1/4 OF SEC. 26,
 T 4 N-R 19 E WAS TAKEN
 TO BEAR N87°38'08"E.



LEGEND:

- (100.00') RECORDED DISTANCE
- 100.00' MEASURED DISTANCE
- 1" FOUND IRON PIPE, UNLESS NOTED
- ⊙ 3/4" x 18" IRON PIPE SET, 1.13 lbs./L.F.
- △ WELL
- ⊙ SEPTIC TANK
- ⊙ SEPTIC VENT
- ⊗ LIGHT POLE
- ⊠ ELECTRIC TRANSFORMER
- ⊙ ELECTRIC PEDESTAL
- ⊠ TELEPHONE PEDESTAL
- ⊙ CABLE TV PEDESTAL

LOCATION MAP SECTION 20-5-17



LINE #	BEARING	DISTANCE
L1	N79°30'16"W	101.98'
L2	S89°10'57"W	169.19'
L3	S89°11'41"W	83.25'
L4	S74°47'14"W	102.50'
L5	S70°20'18"W	34.95'



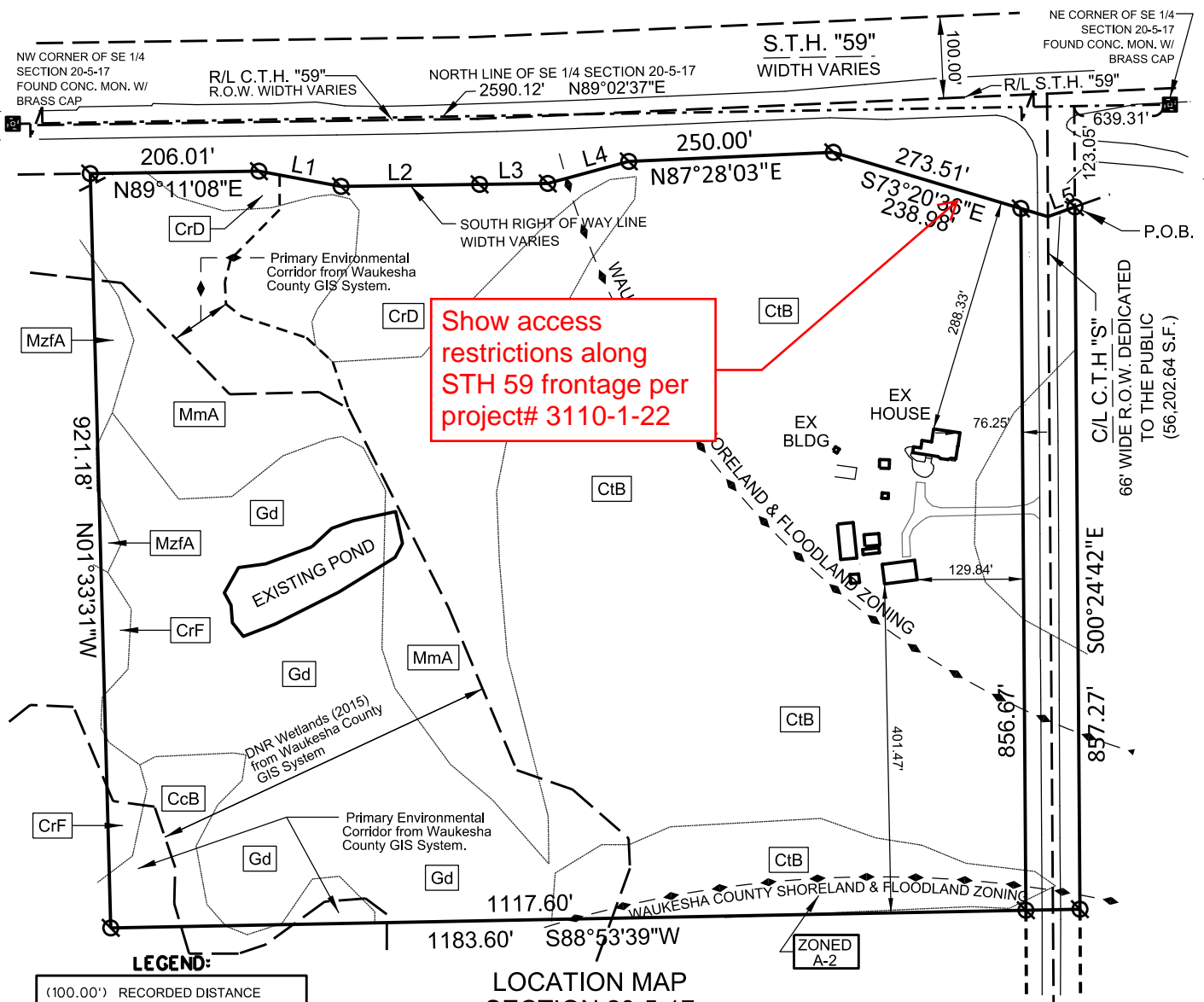
CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

EXISTING ZONING AND SOILS FROM WAUKESHA COUNTY GIS SYSTEM



0' 200'
SCALE 1 = 200'

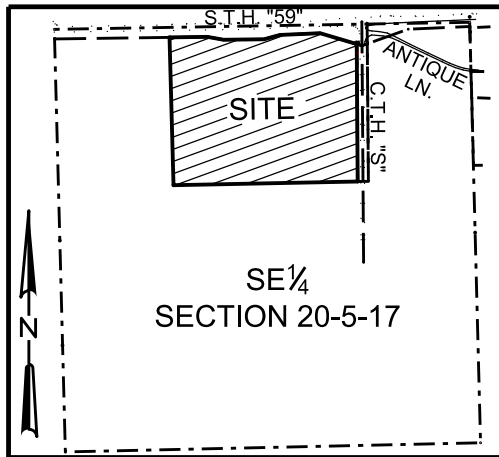


Show access restrictions along STH 59 frontage per project# 3110-1-22

LEGEND:

- (100.00') RECORDED DISTANCE
- 100.00' MEASURED DISTANCE
- 1" FOUND IRON PIPE, UNLESS NOTED
- ⊙ 3/4" x 18" IRON PIPE SET, 1.13 lbs./L.F.
- △ WELL
- ⊙ SEPTIC TANK
- ⊙ SEPTIC VENT
- ⊗ LIGHT POLE
- ⊞ ELECTRIC TRANSFORMER
- ⊞ ELECTRIC PEDESTAL
- ⊞ TELEPHONE PEDESTAL
- ⊞ CABLE TV PEDESTAL

LOCATION MAP SECTION 20-5-17



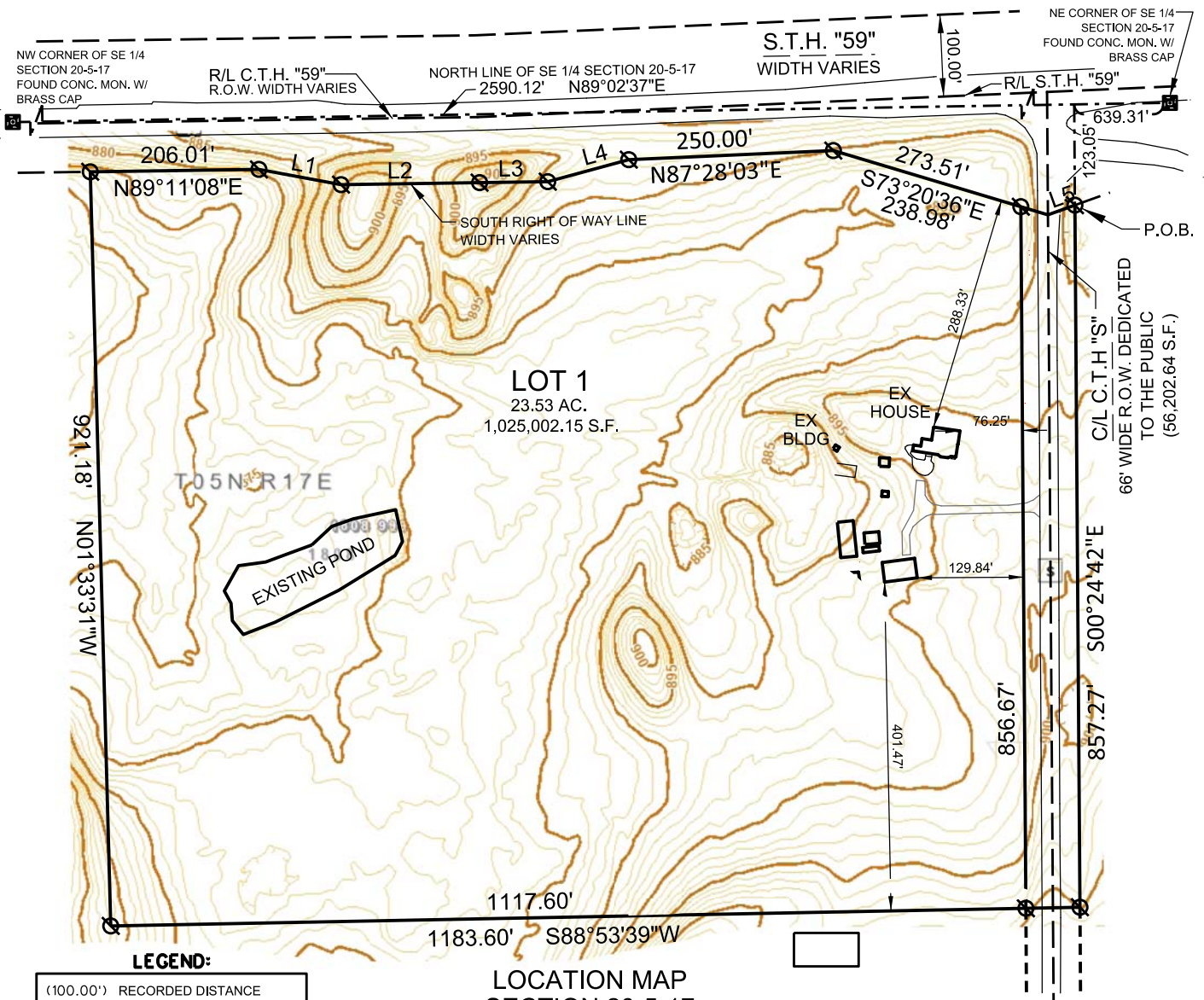
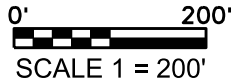
LINE #	BEARING	DISTANCE
L1	N79°30'16"W	101.98'
L2	S89°10'57"W	169.19'
L3	S89°11'41"W	83.25'
L4	S74°47'14"W	102.50'
L5	S70°20'18"W	34.95'



CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

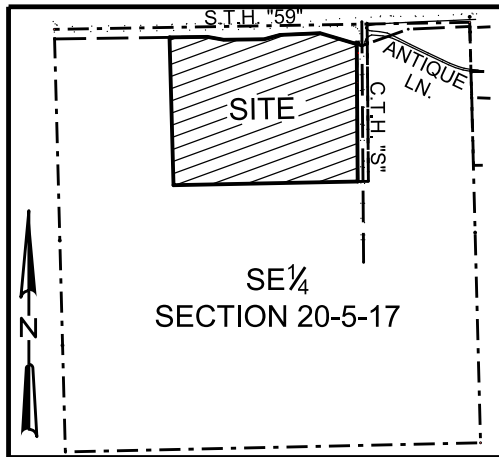
CONTOURS FROM WAUKESHA COUNTY GIS SYSTEM



LEGEND:

- (100.00') RECORDED DISTANCE
- 100.00' MEASURED DISTANCE
- 1" FOUND IRON PIPE, UNLESS NOTED
- ⊙ 3/4" x 18" IRON PIPE SET, 1.13 lbs./L.F.
- △ WELL
- ⊙ SEPTIC TANK
- ⊙ SEPTIC VENT
- ⊗ LIGHT POLE
- ⊠ ELECTRIC TRANSFORMER
- ⊙ ELECTRIC PEDESTAL
- ⊠ TELEPHONE PEDESTAL
- ⊙ CABLE TV PEDESTAL

LOCATION MAP SECTION 20-5-17



LINE #	BEARING	DISTANCE
L1	N79°30'16"W	101.98'
L2	S89°10'57"W	169.19'
L3	S89°11'41"W	83.25'
L4	S74°47'14"W	102.50'
L5	S70°20'18"W	34.95'

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

TOWN OF EAGLE BOARD APPROVAL CERTIFICATE:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF EAST TROY,

ON THIS _____ DAY OF _____, 2024.

Chris Mommaerts, Town Chairperson

Mercia Christian, Clerck/Treasure

TOWN OF EAGLE PLANNING COMMISSION APPROVAL CERTIFICATE:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN PLANNING COMMISSION OF THE TOWN OF EAGLE,

ON THIS _____ DAY OF _____, 2024.

John Blanchard, Commissioner

Mercia Christian, Clerck/Treasure

VILLAGE OF EAGLE EXTRATERRITORIAL APPROVAL CERTIFICATE:

THIS CERTIFIED SURVEY MAP BEING LOCATED IN THE TOWN OF EAGLE AND WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE VILLAGE OF EAGLE IS HEREBY APPROVED BY THE VILLAGE OF EAGLE,

ON THIS _____ DAY OF _____, 2024.

Richard Spurrell, President

Jessica Wood, Clerk/Treasure

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE:

THE ABOVE, WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATE STATUTES, IS HEREBY APPROVED ON THIS _____ DAY OF _____, 2024.

DALE R. SHAVER, DIRECTOR

