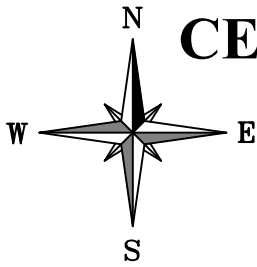
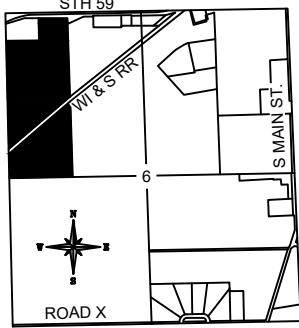


# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NW 1/4 OF SECTION 6, T5N, R18E  
TOWN OF MUKWONAGO, WAUKESHA COUNTY, WISCONSIN



SCALE IN FEET



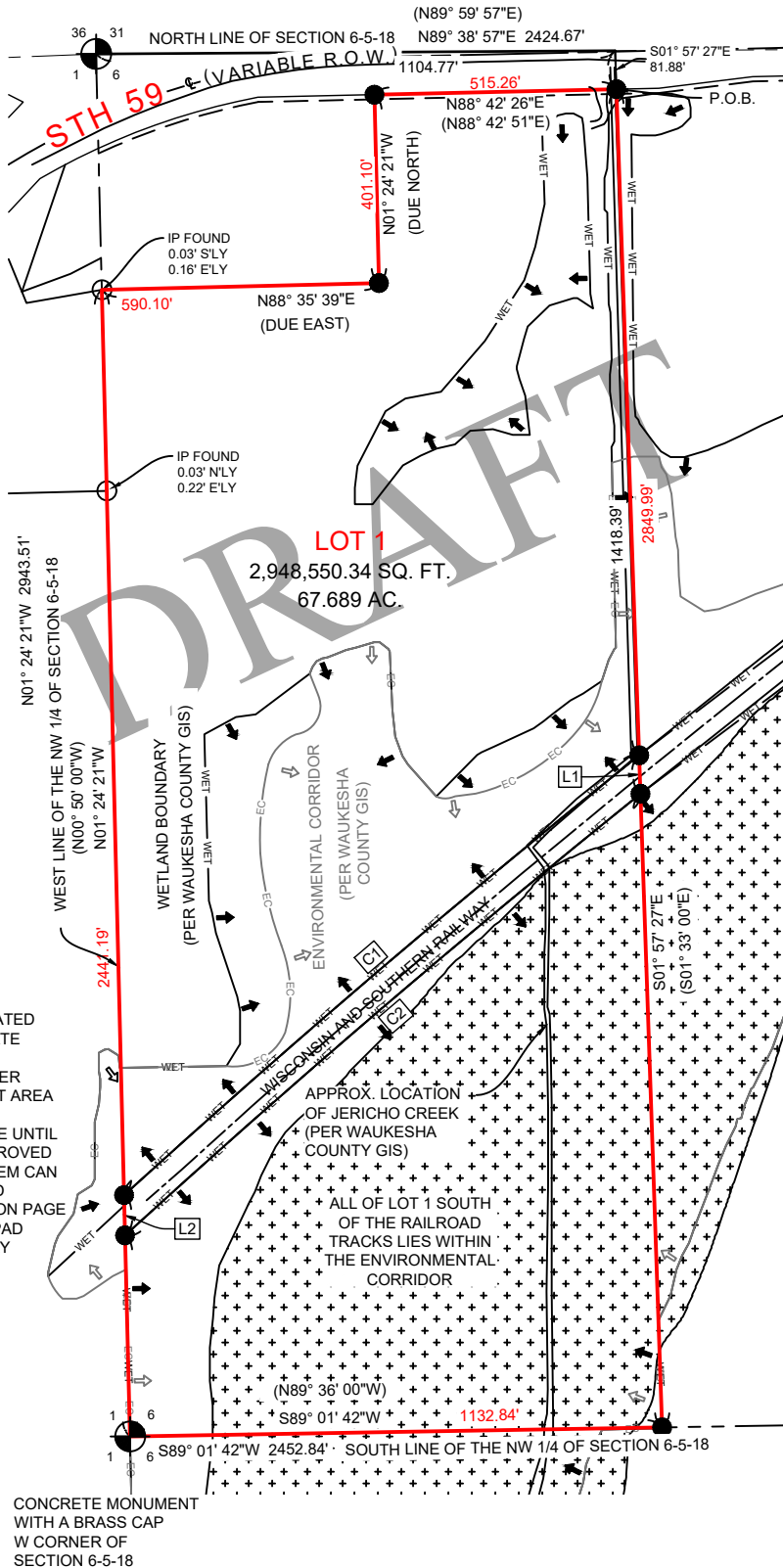
LOCATION MAP  
SCALE: 1.5" = 5,140'  
SECTION 6-5-18

**LEGEND**

- - 1" IRON PIPE FOUND
- - IRON PIPE 18" x 1" DIA. PLACED 1.13 LBS. PER LIN. FT.
- ⊙ - SECTION CORNER MONUMENT
- ⊕ - APPROX. FEMA FLOODPLAIN (WAUKESHA COUNTY GIS)
- ➔ - DIRECTION OF WETLAND BOUNDARY
- ⇨ - DIRECTION OF ENVIRONMENTAL BOUNDARY
- WET — - WETLAND BOUNDARY
- EC — - ENVIRONMENTAL CORRIDOR BOUNDARY

- 1. SURVEY NOTES:**
2. ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
  3. REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENTS ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
  4. REFERENCE BEARING IS THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6, T5N, R18E WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 89° 38' 57" WEST BASED ON THE NORTH AMERICAN DATUM OF 1983.
  5. THIS PROPERTY IS SUBJECT TO A RIGHT-OF-WAY GRANT PER DOCUMENT #1505229. (SEE DOCUMENT FOR PARTICULARS)
  6. THIS PROPERTY IS SUBJECT TO RIGHTS PER DOCUMENT #174948. (SEE DOCUMENT FOR PARTICULARS)

- NOTE:**
- LOT 1 IS LOCATED WITHIN A STATE DESIGNED GROUNDWATER MANAGEMENT AREA
  - LOT 1 IS UN-BUILDABLE UNTIL A STATE APPROVED SEPTIC SYSTEM CAN BE INSTALLED
  - SEE TABLES ON PAGE 3 FOR RAILPAD RIGHT-OF-WAY DIMENSIONS



DATED AT WAUKESHA, WISCONSIN THIS 13th DAY OF JUNE, 2024.

BY: MOHAMMAD RANJHA - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-2126  
THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF MOHAMMAD RANJHA.

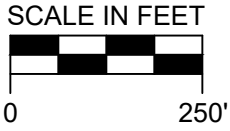
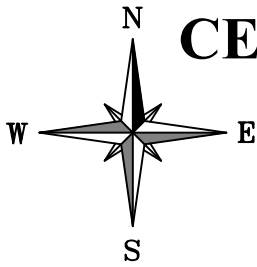
OWNER:  
THE ZAKRZEWSKI 2006  
JOINT REVOCABLE TRUST  
(262)470-4718  
1507 EMERALD DR.  
HARTFORD WI, 53027

FILE NAME: S:\projects\23-9831\DWG\23-9831-3.dwg

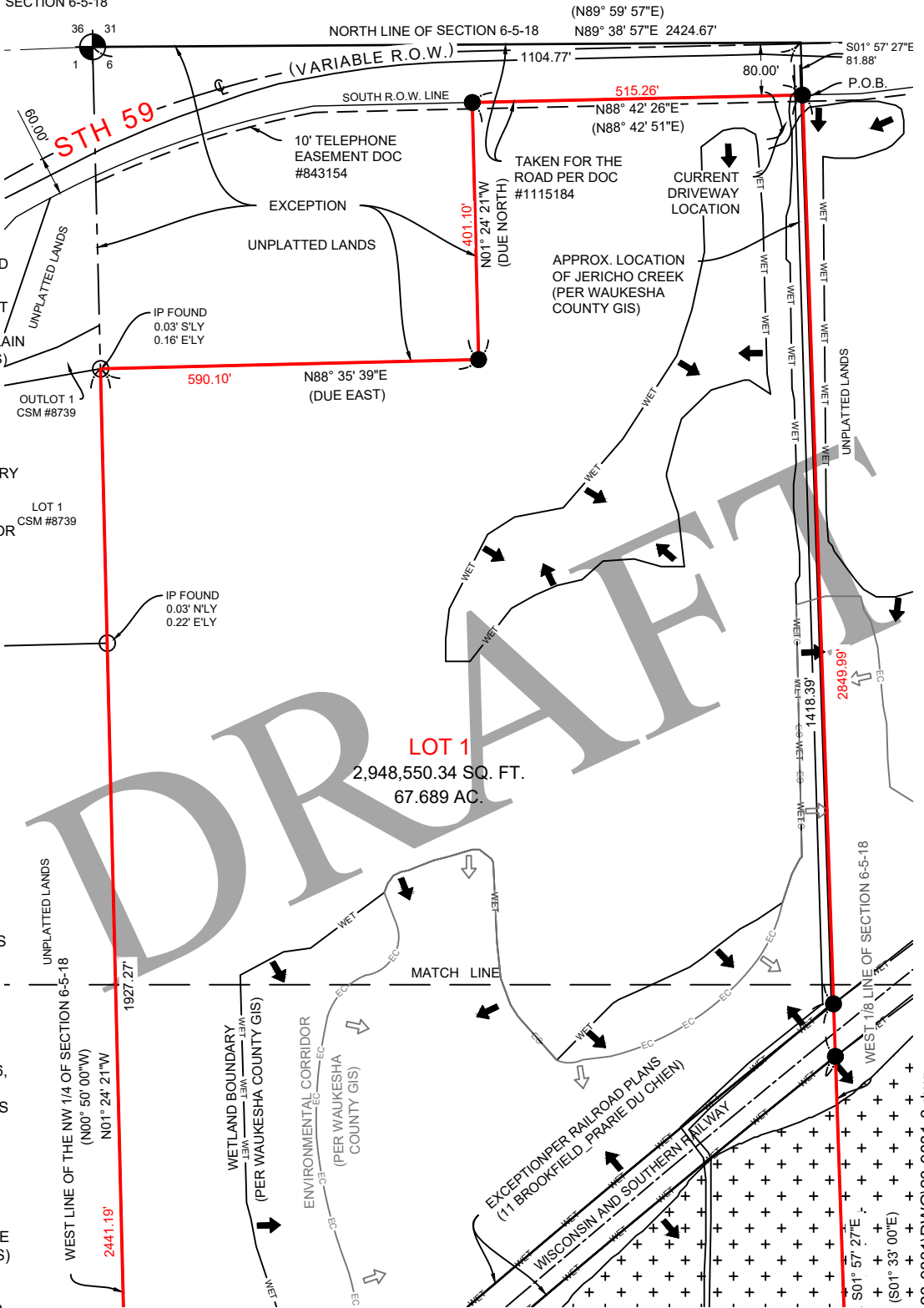
<b>SHEET: 1 OF 6</b>		<b>JAHNKE &amp; JAHNKE</b>		DRAWN BY: JB	CHECKED BY: MR
		ASSOCIATES, LLC.		JOB NO.: 23-9831	
		ENGINEERS • PLANNERS • SURVEYORS		REVISION	
		CONNECT ► EMPOWER ► DESIGN		DATE	DESCRIPTION
WWW.JAHNKEANDJAHNKE.COM					
524 BLUEMOUND ROAD, WAUKESHA, WI 53188					
PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM					

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NW 1/4 OF SECTION 6, T5N, R18E  
TOWN OF MUKWONAGO, WAUKESHA COUNTY, WISCONSIN



CONCRETE MONUMENT  
WITH A BRASS CAP  
NW CORNER OF  
SECTION 6-5-18



### LEGEND

- - 1" IRON PIPE FOUND
- - IRON PIPE 18" x 1" DIA. PLACED  
1.13 LBS. PER LIN. FT.
- ⊙ - SECTION CORNER MONUMENT
- + + + - APPROX. FEMA FLOODPLAIN  
(WAUKESHA COUNTY GIS)
- ➔ - DIRECTION OF WETLAND  
BOUNDARY
- ⇨ - DIRECTION OF  
ENVIRONMENTAL BOUNDARY
- WET — - WETLAND BOUNDARY
- EC — - ENVIRONMENTAL CORRIDOR  
BOUNDARY

1. SURVEY NOTES:
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3. REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENTS ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
4. REFERENCE BEARING IS THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6, T5N, R18E WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 89° 38' 57" WEST BASED ON THE NORTH AMERICAN DATUM OF 1983.
5. THIS PROPERTY IS SUBJECT TO A RIGHT-OF-WAY GRANT PER DOCUMENT #1505229. (SEE DOCUMENT FOR PARTICULARS)
6. THIS PROPERTY IS SUBJECT TO RIGHTS PER DOCUMENT #174948. (SEE DOCUMENT FOR PARTICULARS)

DATED AT WAUKESHA, WISCONSIN THIS 13th DAY OF JUNE, 2024.

BY: MOHAMMAD RANJHA - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-2126  
THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF MOHAMMAD RANJHA.

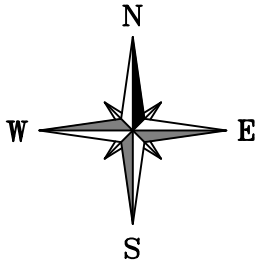
OWNER:  
THE ZAKRZEWSKI 2006  
JOINT REVOCABLE TRUST  
(262)470-4718  
1507 EMERALD DR.  
HARTFORD WI, 53027

FILE NAME: S:\projects\23-9831\DWG\23-9831-3.dwg

<b>SHEET: 2 OF 6</b>		<b>JAHNKE &amp; JAHNKE</b>	DRAWN BY: JB	CHECKED BY: MR	
		ASSOCIATES, LLC.	JOB NO.: 23-9831		
		ENGINEERS • PLANNERS • SURVEYORS	REVISION		
		CONNECT ► EMPOWER ► DESIGN	DATE	DESCRIPTION	BY
		WWW.JAHNKEANDJAHNKE.COM			
		524 BLUEMOUND ROAD, WAUKESHA, WI 53188			
		PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM			

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NW 1/4 OF SECTION 6, T5N, R18E  
TOWN OF MUKWONAGO, WAUKESHA COUNTY, WISCONSIN



### LEGEND

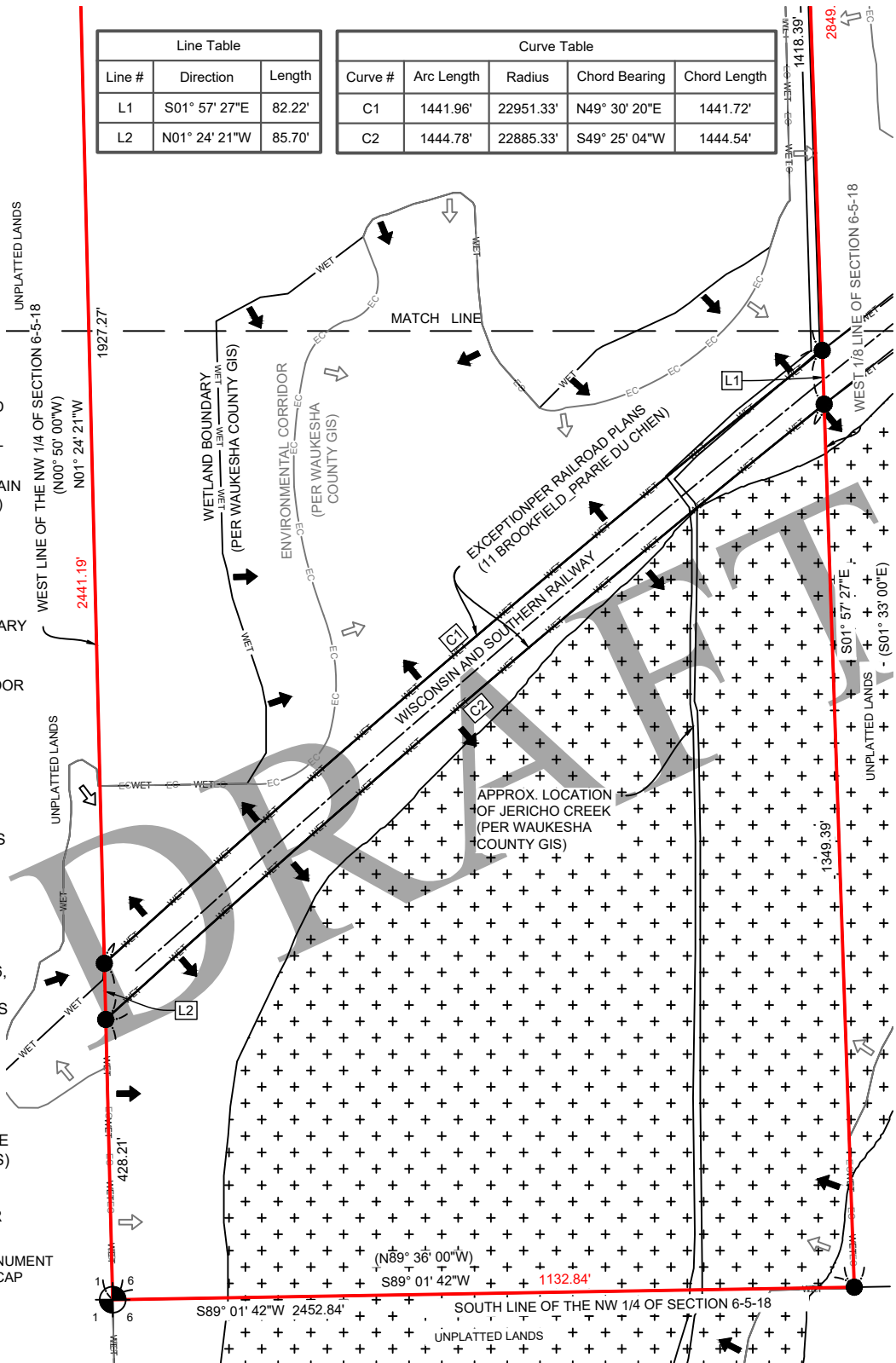
- - 1" IRON PIPE FOUND
- - IRON PIPE 18" x 1" DIA. PLACED  
1.13 LBS. PER LIN. FT.
- ⊙ - SECTION CORNER MONUMENT
- + + + - APPROX. FEMA FLOODPLAIN  
(WAUKESHA COUNTY GIS)
- ➔ - DIRECTION OF WETLAND  
BOUNDARY
- ➔ - DIRECTION OF  
ENVIRONMENTAL BOUNDARY
- WET— - WETLAND BOUNDARY
- EC— - ENVIRONMENTAL CORRIDOR  
BOUNDARY

1. SURVEY NOTES:
2. ALL DIMENSIONS SHOWN ARE  
IN DECIMAL FEET, US SURVEY  
UNITS.
3. REVIEW LEGAL DESCRIPTION  
AND RECORD MEASUREMENTS  
ON THIS PLAT AND AT ONCE  
REPORT ANY APPARENT  
DIFFERENCE TO THE  
SURVEYOR.
4. REFERENCE BEARING IS THE  
NORTH LINE OF THE  
NORTHWEST 1/4 OF SECTION 6,  
T5N, R18E WAS USED AS THE  
REFERENCE BEARING AND HAS  
A BEARING OF NORTH 89° 38'  
57" WEST BASED ON THE  
NORTH AMERICAN DATUM OF  
1983.
5. THIS PROPERTY IS SUBJECT  
TO A RIGHT-OF-WAY GRANT  
PER DOCUMENT #1505229. (SEE  
DOCUMENT FOR PARTICULARS)
6. THIS PROPERTY IS SUBJECT  
TO RIGHTS PER DOCUMENT  
#174948. (SEE DOCUMENT FOR  
PARTICULARS)

CONCRETE MONUMENT  
WITH A BRASS CAP  
W CORNER OF  
SECTION 6-5-18

Line Table		
Line #	Direction	Length
L1	S01° 57' 27"E	82.22'
L2	N01° 24' 21"W	85.70'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Length
C1	1441.96'	22951.33'	N49° 30' 20"E	1441.72'
C2	1444.78'	22885.33'	S49° 25' 04"W	1444.54'



DATED AT WAUKESHA, WISCONSIN THIS 13th DAY OF JUNE, 2024.

BY: MOHAMMAD RANJHA - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-2126  
THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF MOHAMMAD RANJHA.

OWNER:  
THE ZAKRZEWSKI 2006  
JOINT REVOCABLE TRUST  
(262)470-4718  
1507 EMERALD DR.  
HARTFORD WI, 53027

FILE NAME: S:\projects\23-9831\DWG\23-9831-3.dwg

<b>SHEET:</b> 3 OF 6		<b>JAHNKE &amp; JAHNKE</b> ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM	DRAWN BY: JB	CHECKED BY: MR
		JOB NO.: 23-9831		
		REVISION		
		DATE	DESCRIPTION	BY

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NW 1/4 OF SECTION 6, T5N, R18E  
TOWN OF MUKWONAGO, WAUKESHA COUNTY, WISCONSIN

## SURVEYOR'S CERTIFICATE:

I, Mohammad Ranjha, a Wisconsin Professional Land Surveyor do hereby certify and say that I have surveyed, divided and mapped the following land bounded and described as follows:

All that being a part of the Northwest Quarter of Section 6, Township 5 North, Range 18 East, Town of Mukwonago, Waukesha County Wisconsin, bounded and described as follows:

Commencing at the Northwest corner of the Northwest Quarter of Section 6, Town 5 North, Range 18 East, being marked by a concrete monument with a brass cap; thence, North 89°38'57" East along the North line of said Northwest Quarter, 1104.77 feet to the 1/8 line of said Section 6; thence South 01°57'27" East along said 1/8 line, 81.88 feet to the Southern right-of-way line of State Trunk Highway "59" and to the point of beginning of the lands herein described; thence, continuing South 01°57'27" East along said 1/8 line, 2849.99 feet to the South line of said Northwest Quarter; thence South 89°01'42" West along said South line, 1132.84 feet to the Southwest corner of said Northwest Quarter; thence North 01°24'21" West along the West line of said Northwest Quarter, 2441.19 feet; thence North 88°35'39" East, 590.10 feet; thence North 01°24'21" West, 401.10 feet to the Southern right-of-way line of State Trunk Highway "59"; thence North 88°42'26" East along said right-of-way line, 515.26 feet to the point of beginning.

Containing a gross area of 2,948,550.34 square feet or 67.689 acres and a net area, excluding the railroad right-of-way, of 2,854,298.56 square feet or 65.526 acres of land.

EXCEPTING and reserving the lands of the right-of-way of the Wisconsin and Southern Railway.

I further certify that we have made such survey, land division, and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that we fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the Town of Mukwonago in surveying, dividing, and mapping the same.

MOHAMMAD RANJHA - Wis. Reg. No. S-2126

STATE OF WISCONSIN } ss.  
WAUKESHA COUNTY }

The above certificate subscribed and sworn to me this 13th day of JUNE, 2024.

My commission expires \_\_\_\_\_, 20\_\_.

- NOTARY PUBLIC

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF MOHAMMAD RANJHA.

<b>SHEET: 4 OF 6</b>		<b>JAHNKE &amp; JAHNKE</b> ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM	DRAWN BY: JB		CHECKED BY: MR	
			JOB NO.: 23-9831			
			REVISION			
			DATE	DESCRIPTION	BY	

FILE NAME: S:\projects\23-9831\DWG\23-9831-3.dwg

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NW 1/4 OF SECTION 6, T5N, R18E  
TOWN OF MUKWONAGO, WAUKESHA COUNTY, WISCONSIN

**OWNERS' CERTIFICATE:**

THE ZAKRZEWSKI 2006 JOINT REVOCABLE TRUST, Owner, as owner, hereby certifies that it has caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map. We also certify that this Certified Survey Map is required by State Statute 236.34 to be submitted to the following for approval or objection: TOWN OF MUKWONAGO.

\_\_\_\_\_  
THE ZAKRZEWSKI 2006 JOINT REVOCABLE TRUST

STATE OF WISCONSIN }  
WAUKESHA COUNTY } ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2024, the above named DIANE ZAKRZEWSKI, OWNER, to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC -

**TOWN OF MUKWONAGO PLAN COMMISSION APPROVAL:**

This land division is hereby approved by the Plan Commission of the TOWN OF MUKWONAGO, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
PETER TOPCZEWSKI - CHAIRMAN

\_\_\_\_\_  
KATHY KARALEWITZ - ADMINISTRATOR CLERK/TREASURER

\_\_\_\_\_  
KELLY MUELLER - DUPUTY CLERK/TREASURER

**TOWN OF MUKWONAGO BOARD APPROVAL:**

This land division is hereby approved by the of the TOWN BOARD OF MUKWONAGO, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Resolution No. \_\_\_\_\_.

\_\_\_\_\_  
PETER TOPCZEWSKI - CHAIRMAN

\_\_\_\_\_  
KATHY KARALEWITZ - ADMINISTRATOR CLERK/TREASURER

\_\_\_\_\_  
KELLY MUELLER - DUPUTY CLERK/TREASURER

\_\_\_\_\_  
MOHAMMAD RANJHA - Wis. Reg. No. S-2126

Dated this 13th day of JUNE, 2024.

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF MOHAMMAD RANJHA.

<b>SHEET: 5 OF 6</b>		<b>JAHNKE &amp; JAHNKE</b> ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM	DRAWN BY: JB		CHECKED BY: MR	
			JOB NO.: 23-9831			
			REVISION			
			DATE	DESCRIPTION	BY	

FILE NAME: S:\projects\23-9831\DWG\23-9831-3.dwg

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NW 1/4 OF SECTION 6, T5N, R18E  
TOWN OF MUKWONAGO, WAUKESHA COUNTY, WISCONSIN

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE APPROVAL:

The above, which has been filed for approval as required by Chapter 236, Wisconsin Statutes, is hereby approved as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
DALE R. SHAVER, DIRECTOR

\_\_\_\_\_  
MOHAMMAD RANJHA - Wis. Reg. No. S-2126  
Dated this 13th day of JUNE, 2024.

DRAFT

THIS INSTRUMENT WAS DRAFTED UNDER THE SUPERVISION OF MOHAMMAD RANJHA.

<b>SHEET: 6 OF 6</b>		<b>JAHNKE &amp; JAHNKE</b> ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM	DRAWN BY: JB	CHECKED BY: MR	
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			REVISION		
			DATE	DESCRIPTION	BY

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