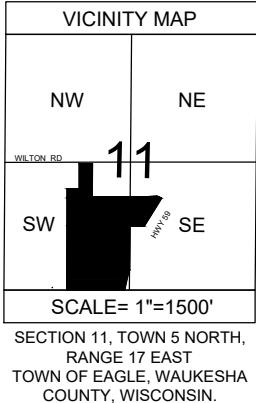


CERTIFIED SURVEY MAP NO. \_\_\_\_\_







BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

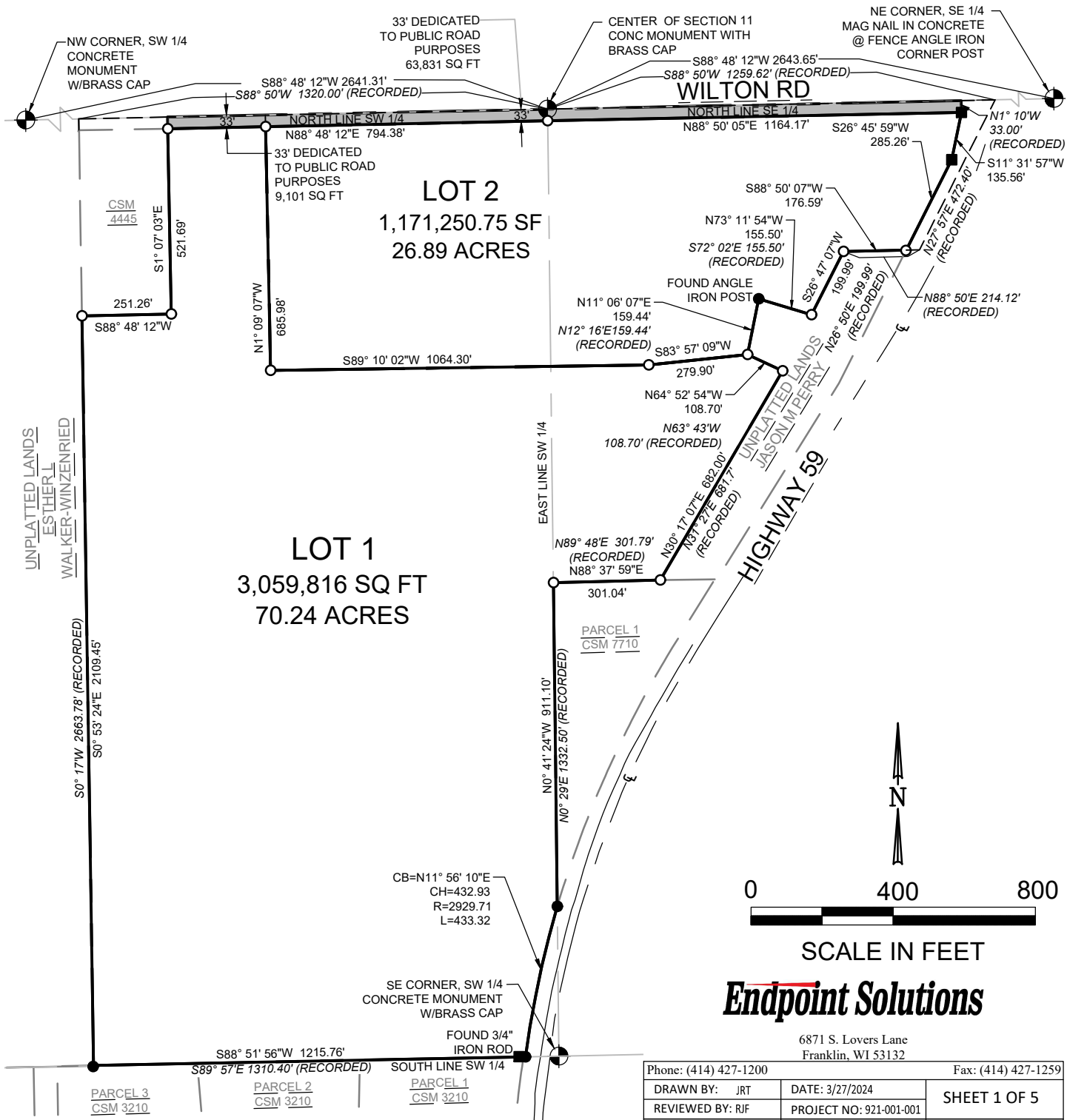
**PREPARED FOR:**  
**BURBACK BUILDERS**  
**W185 S8095 RACINE AVE**  
**MUSKEGO, WI 53150**

PREPARED BY:  
RAY J. FOOTLAND  
4000-8  
ENDPOINT SOLUTIONS CORP.  
6871 S. LOVERS LANE RD.  
FRANKLIN, WI 53132



### LEGEND

- DENOTES 1" X 18" IRON PIPE 1.13 LBS.  
PER LINEAL FOOT SET AT ALL LOT  
CORNERS UNLESS NOTED OTHERWISE.
- DENOTES 1" IRON PIPE FOUND.
- DENOTES RIGHT OF WAY POST
- B-14  SOIL BORING ID.
-  SOIL TYPE
-  RURAL RESIDENTIAL ZONING
-  DECIDUOUS TREE
-  CONIFEROUS TREE
- — — — — PROPERTY LINE
- — — — — SECTION LINE
- — — — — ADJACENT PROPERTY LINES
- — — — — SOIL DELINEATION
-  TREE LINE
- — — — — MAJOR COUNTOUR, (5' INTERVAL)
- — — — — MINOR COUNTOUR, (1' INTERVAL)



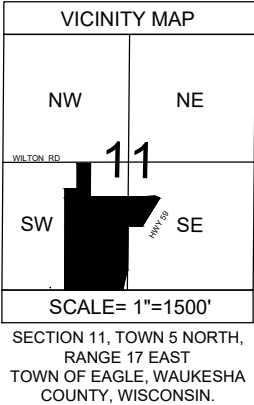
Phone: (414) 427-1200		Fax: (414) 427-1259
DRAWN BY: JRT	DATE: 3/27/2024	SHEET 1 OF 5
REVIEWED BY: RJF	PROJECT NO: 921-001-001	
REVISION:		

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

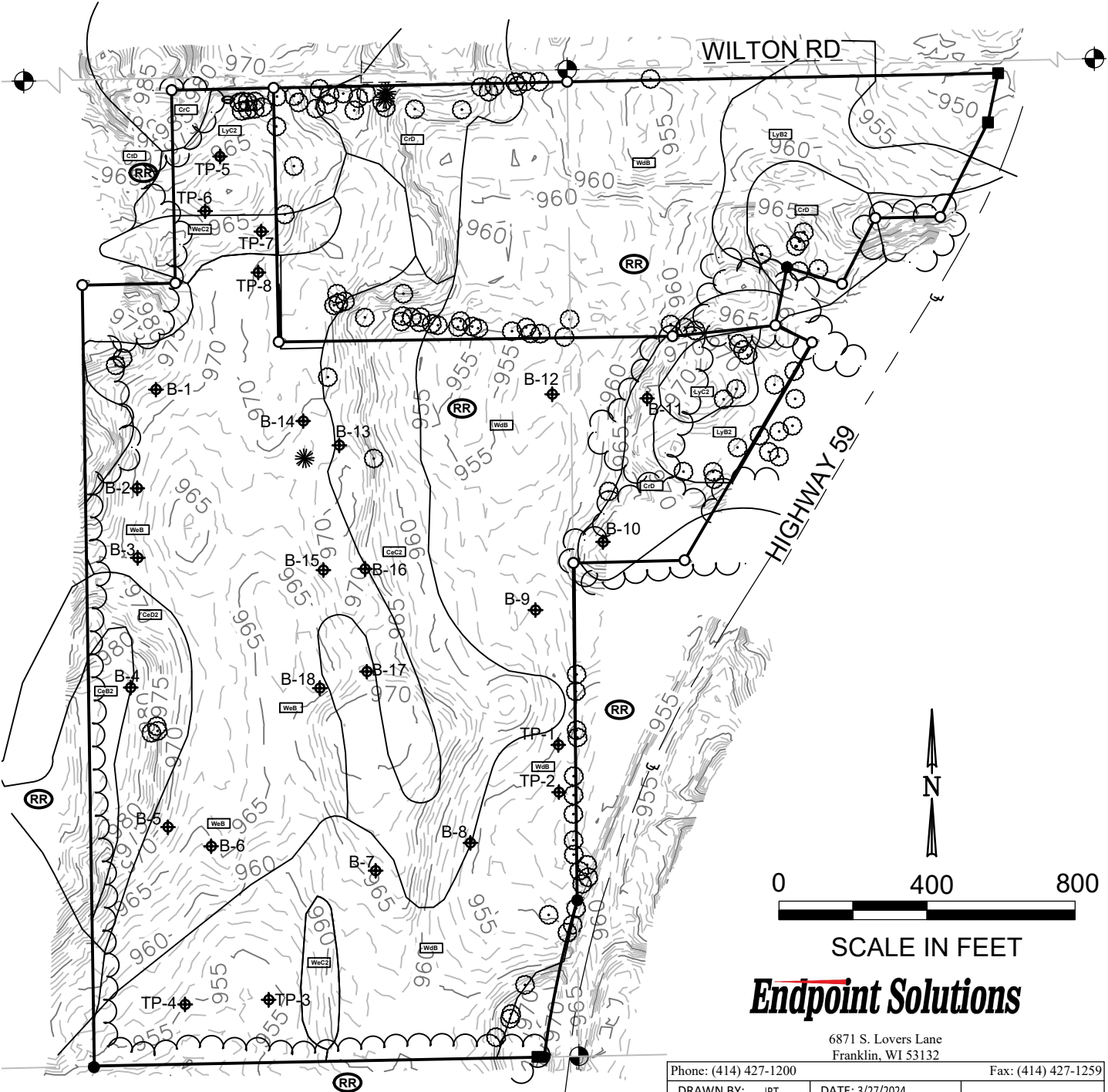
BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

PREPARED FOR:  
BURBACK BUILDERS  
W185 S8095 RACINE AVE  
MUSKEGO, WI 53150

PREPARED BY:  
RAY J. FOOTLAND  
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6871 S. LOVERS LANE RD.  
FRANKLIN, WI 53132



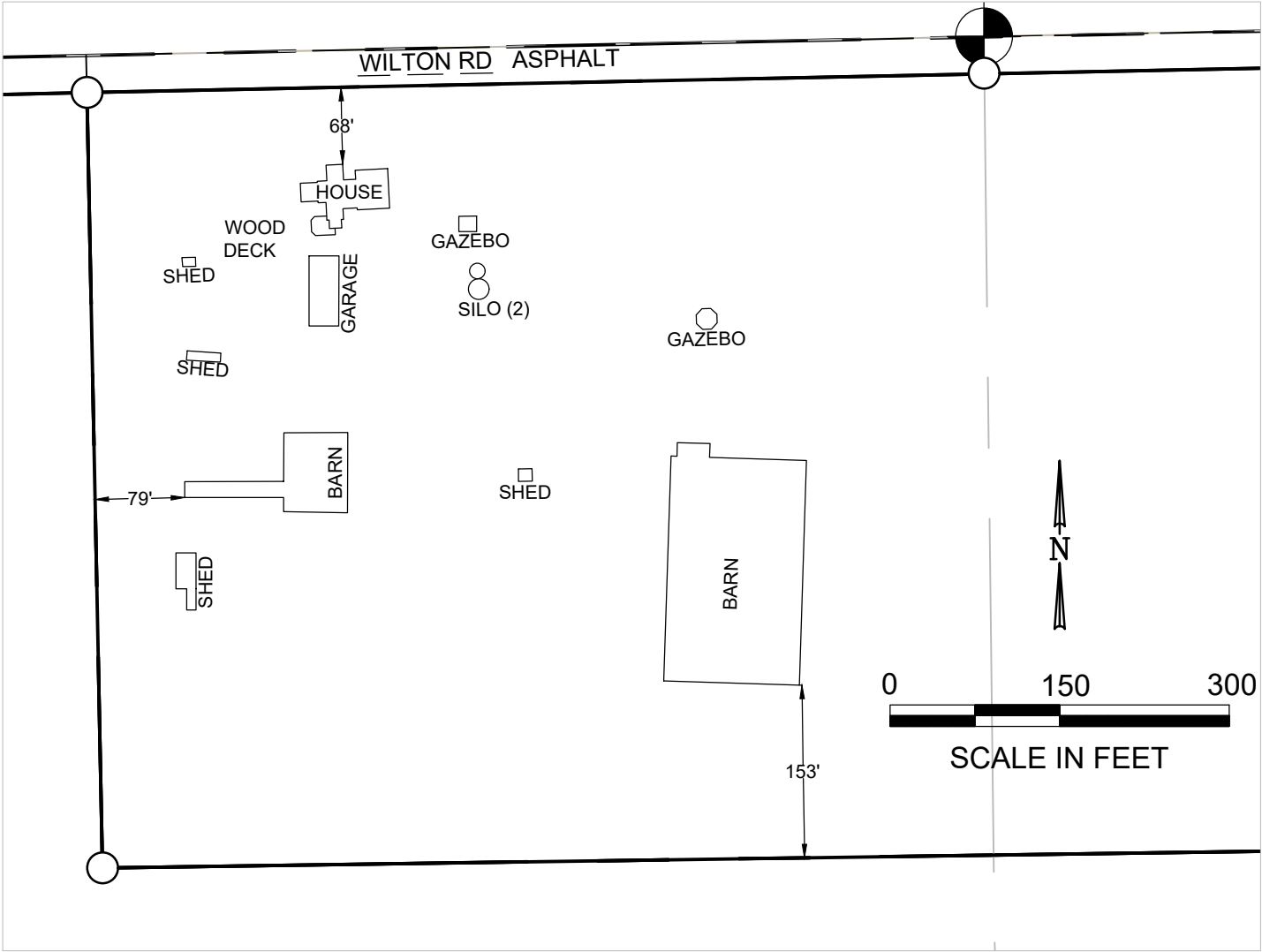
- LEGEND**
- DENOTES 1" X 18" IRON PIPE 1.13 LBS. PER LINEAL FOOT SET AT ALL LOT CORNERS UNLESS NOTED OTHERWISE.
  - DENOTES 1" IRON PIPE FOUND.
  - DENOTES RIGHT OF WAY POST
  - B-14 ♦ SOIL BORING ID.
  - Web SOIL TYPE
  - RR RURAL RESIDENTIAL ZONING
  - DECIDUOUS TREE
  - ★ CONIFEROUS TREE
  - PROPERTY LINE
  - SECTION LINE
  - ADJACENT PROPERTY LINES
  - SOIL DELINEATION
  - TREE LINE
  - MAJOR COUNTOUR, (5' INTERVAL)
  - MINOR COUNTOUR, (1' INTERVAL)



Phone: (414) 427-1200		Fax: (414) 427-1259
DRAWN BY: JRT	DATE: 3/27/2024	SHEET 2 of 5
REVIEWED BY: RJF	PROJECT NO: 921-001-001	
REVISION:		

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.



NOTES:

- 1. TOTAL PARCEL OF LAND INCLUDED IN THIS CSM AND OR SUBDIVISION CONTAINS 97.13 ACRES.
- 2. ALL DIMENSIONS MEASURED AND SHOWN TO THE NEAREST HUNDREDTH OF A FOOT; ALL ANGLES MEASURED TO THE NEAREST FIVE SECONDS AND COMPUTED TO THE NEAREST SECOND.
- 3. DIRECT VEHICULAR ACCESS TO S.T.H. 59 BY ANY LOT WITHIN THIS SUBDIVISION IS PROHIBITED.
- 4. THE SITE DOES NOT CONTAIN ANY HISTORICAL OR CULTURAL BURIED ITEMS PER STATE HISTORICAL SOCIETY OF WISCONSIN, DIVISION OF HISTORIC PRESERVATION ARCHAEOLOGICAL SITE INVENTORY.
- 5. THERE ARE NO LANDFILL FACILITIES WITHIN THE SITE OR 1200' OF THE SITE PER REGISTRY OF WASTE DISPOSAL SITES OF WISCONSIN.
- 6. ALL LOTS TO BE SERVED BY PRIVATE ONSITE SANITARY SEWER.
- 7. SEE SHEET 2 FOR EXISTING TOPOGRAPHY AND SOIL BORINGS.
- 8. SEE SHEET 3 FOR ALL EXISTING IMPROVEMENTS.
- 9. THERE ARE NO NAVIGABLE WATERS LOCATED ON THIS PROPERTY AND IT IS NOT IN ANY SHORELAND JURISDICTION.
- 10. THERE ARE NO WETLANDS, ENVIRONMENTAL CORRIDOR OR ISOLATED NATURAL AREA OR WOODLANDS ON THIS PROPERTY PER WAUKESHA COUNTY GIS MAPPING, MARCH, 2024.
- 11. THIS PROPERTY IS NOT IN A FLOODPLAIN PER FEMA MAP F55133CO290H.
- 12. EXISTING ZONING TAKEN FROM THE WAUKESHA COUNTY GIS MAPPING ZONING MAP, MARCH 2024.
- 13. THIS PROPERTY IS NOT WITHIN 1200' OF A WASTE DISPOSAL SITE PER REGISTRY OF WASTE DISPOSAL SITES OF WISCONSIN.
- 14. THERE ARE NO HYDRIC SOILS OR BEDROCK LIMITATIONS PER WAUKESHA COUNTY GIS MAP, MARCH 2024.
- 15. THERE WAS NO DRAIN TILE OBSERVED.

**Endpoint Solutions**

6871 S. Lovers Lane  
Franklin, WI 53132

Phone: (414) 427-1200		Fax: (414) 427-1259
DRAWN BY: JRT	DATE: 3/27/2024	SHEET 3 of 5
REVIEWED BY: RJF	PROJECT NO:921-001-001	
REVISION:		

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, RAY J FOOTLAND JR., PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED, AND MAPPED THE LAND HEREIN DESCRIBED AS BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

BEGINNING AT THE CENTER OF SECTION 11; THENCE WEST ALONG THE WEST 1/4 LINE OF SECTION, 1320.00 FEET; THENCE SOUTH 00° 17' WEST 2663.78 FEET TO THE SOUTH LINE OF THE SECTION; THENCE SOUTH 89° 57' EAST ALONG THE SOUTH LINE OF SECTION, 1310.40 FEET TO THE SOUTH 1/4 CORNER; THENCE NORTH 00° 29' EAST ALONG SAID 1/4 LINE, 1332.50 FEET; THENCE NORTH 89° 48' EAST 301.79 FEET; THENCE NORTH 31° 27' EAST, PARALLEL TO THE CENTERLINE OF STATE TRUNK HIGHWAY NO. 59, 681.7 FEET; THENCE NORTH 63° 43' WEST 108.70 FEET; THENCE NORTH 12° 16' EAST 159.44 FEET; THENCE SOUTH 72° 02' EAST 155.50 FEET; THENCE NORTH 27° 57' EAST PARALLEL TO THE CENTERLINE OF THE AFOREMENTIONED HIGHWAY NO. 59, 199.99 FEET; THENCE EAST PARALLEL TO THE EAST WEST 1/4 LINE OF SECTION 212.12 FEET TO THE CENTER LINE OF STATE TRUNK HIGHWAY NO. 59; THENCE NORTH 27° 57' EAST ALONG SAID CENTERLINE 472.40 FEET TO THE EAST 1/4 LINE OF SECTION 11; THENCE WEST ALONG SAID EAST 1/4 LINE 1259.62 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART CONVEYED TO WAUKESHA COUNTY BY QUICK CLAIM DEED RECORDED AS DOCUMENT NO. 123398.

ALSO ACCEPTING THEREFROM CERTIFIED SURVEY MAP NO. 4445 RECORDED IN VOLUME 35 OF CERTIFIED SURVEYS AT THE WAUKESHA COUNTY REGISTER DEEDS OFFICE AT PAGES 235 AND 236 AS DOCUMENT NO. 1238943.

FURTHER ACCEPTING FROM THE PARCELS OF LAND CONVEYED TO THE STATE OF WISCONSIN AS RECORDED ON SEPTEMBER 13, 1979 IN THE WAUKESHA COUNTY REGISTER OF DEEDS OFFICE IN REEL 378, IMAGE 31 AND 32 AS DOCUMENT NO. 1106658.

CONTAINING 4,231,066.8 SQUARE FEET, 97.13 ACRES PLUS MINUS.

I FURTHER CERTIFY THAT I HAVE MADE SAID SURVEY, LAND DIVISION, CSM AND OR SUBDIVISION BY THE DIRECTION OF DANIEL & BARBARA RIVA TRUST, OWNER OF SAID LAND.

THAT SUCH CSM AND OR SUBDIVISION IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF EAGLE, WISCONSIN IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
RAY J FOOTLAND JR.  
WISCONSIN PROFESSIONAL LAND SURVEYOR, NO. 4000-8  
(original if signed in red)



6871 S. Lovers Lane  
Franklin, WI 53132

Phone: (414) 427-1200		Fax: (414) 427-1259
DRAWN BY: JRT	DATE: 3/27/2024	SHEET 4 of 5
REVIEWED BY: RJF	PROJECT NO:921-001-001	
REVISION:		

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

CERTIFICATE OF PLAN COMMISSION APPROVAL:

APPROVED BY THE PLAN COMMISSION OF THE TOWN OF EAGLE  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CHRIS MOMMAERTS  
CHAIRPERSON

\_\_\_\_\_  
MERCIA CHRISTIAN  
TOWN CLERK

CERTIFICATE OF TOWN BOARD APPROVAL:

APPROVED BY THE TOWN BOARD OF THE TOWN OF EAGLE  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CHRIS MOMMAERTS  
CHAIRPERSON

\_\_\_\_\_  
MERCIA CHRISTIAN  
TOWN CLERK

CERTIFICATE OF VILLAGE BOARD APPROVAL:

APPROVED BY THE VILLAGE BOARD OF THE TOWN OF EAGLE, HAVING EXTRA-TERRITORIAL JURISDICTION,  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
RICHARD SPURRELL,  
PRESIDENT

\_\_\_\_\_  
JESSICA WOOD  
VILLAGE CLERK

OWNER'S CERTIFICATE

I, DANIEL & BARBARA RIVA TRUST, HEREBY CERTIFY THAT I HAVE CAUSED  
THE LAND DESCRIBED ON THIS CSM AND OR SUBDIVISION TO BE SURVEYED, DIVIDED, DEDICATED  
AND MAPPED AS REPRESENTED ON THIS CSM AND OR SUBDIVISION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

OWNER DANIEL & BARBARA RIVA TRUST

\_\_\_\_\_  
OWNER

\_\_\_\_\_  
OWNER

**Endpoint Solutions**

6871 S. Lovers Lane  
Franklin, WI 53132

Phone: (414) 427-1200		Fax: (414) 427-1259
DRAWN BY: JRT	DATE: 3/27/2024	SHEET 5 OF 5
REVIEWED BY: RJF	PROJECT NO:921-001-001	
REVISION:		