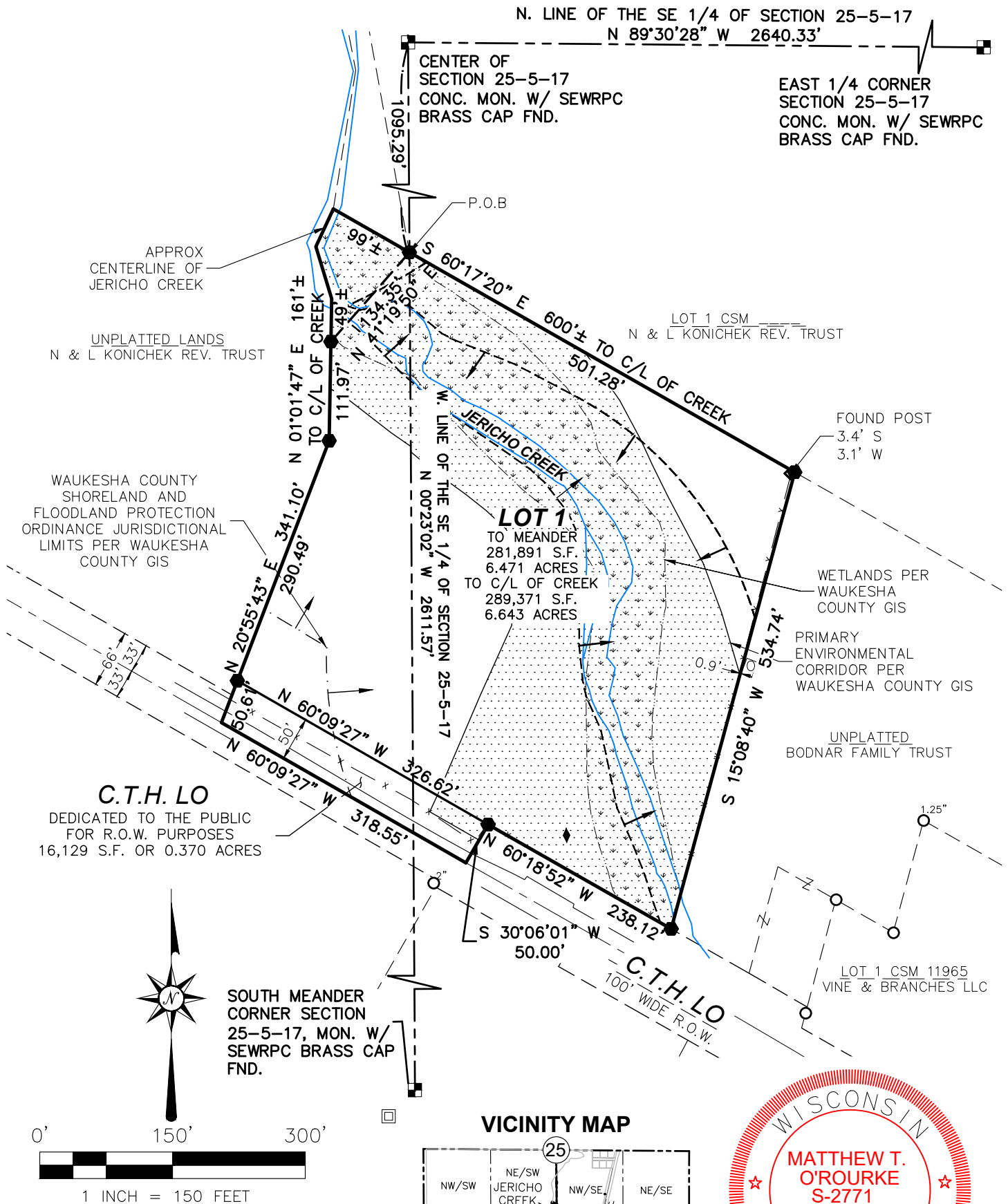


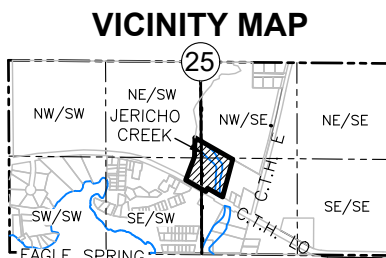
PRELIMINARY

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.



BEARINGS BASED ON GRID NORTH OF THE WISCONSIN COUNTY COORDINATE SYSTEM, WAUKESHA COUNTY ZONE (NAD 83 WISCORS 2011) AND REFERENCED TO THE NORTH LINE OF THE SE 1/4 OF SEC. 25-5-17 MEASURED AS N 89°30'28" W.



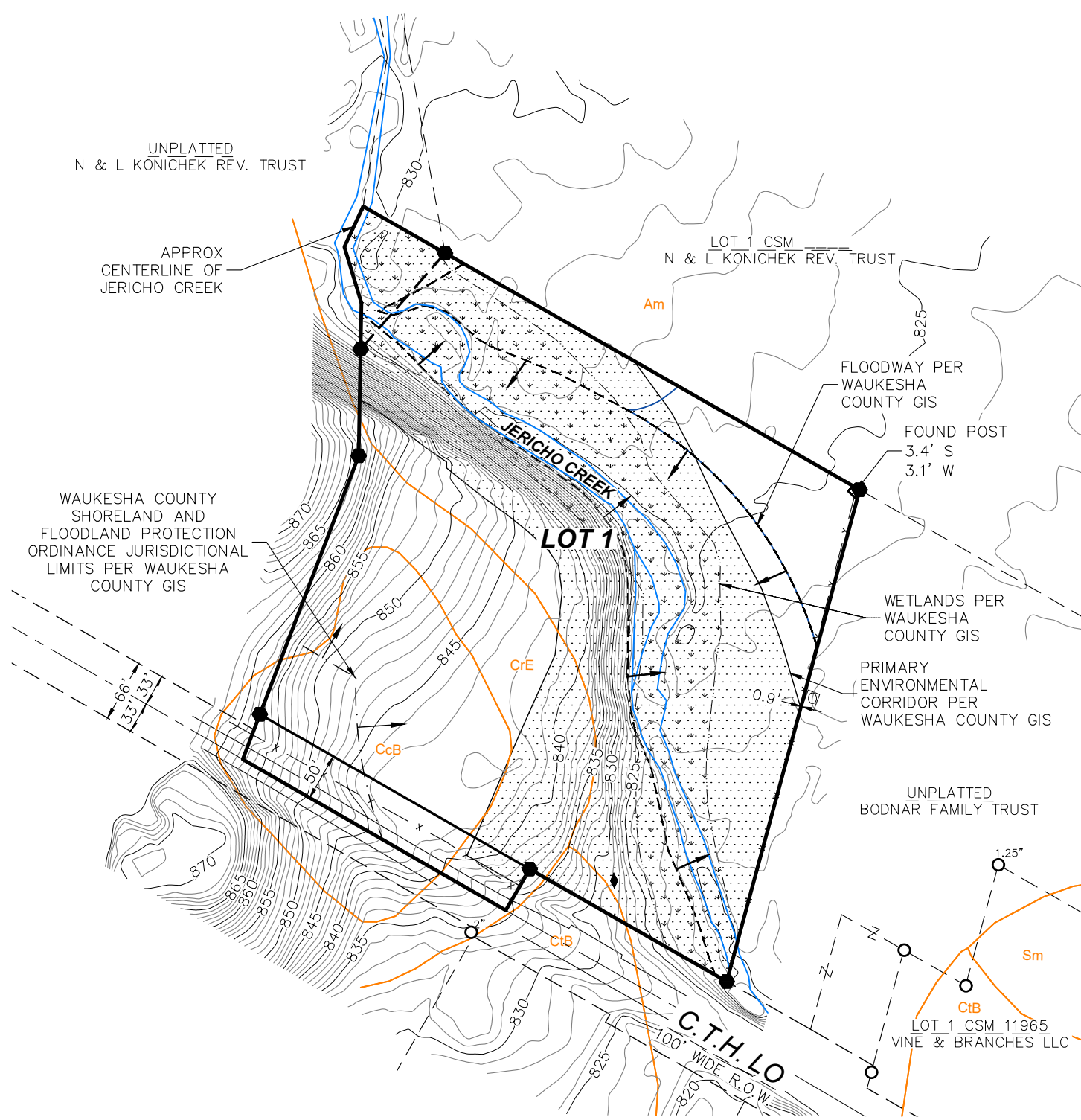
PREPARED FOR:
NORMAN B & LINDA L KONICHEK
JOINT REV. TRUST
S101W34628 COUNTY RD. LO
EAGLE, WI. 53119

LAND SURVEYING • LAND PLANNING
955 LEXINGTON DRIVE
OCCONOMOWOC, WI 53066
WWW.LANDTECHWI.COM
(262) 367-7599

SEE SHEET 2 FOR CONTOURS AND SOILS.
SEE SHEET 3 FOR NOTES AND LEGEND.

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.



THIS SHEET IS INTENDED TO SHOW SOIL AND CONTOUR DETAIL. SEE SHEET 1 FOR BEARINGS AND DISTANCE AND SECTION LINE INFO.

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

BASEMENT RESTRICTION — GROUNDWATER

THIS CERTIFIED SURVEY MAP IS LOCATED IN AN AREA WITH MAPPED SOILS KNOWN TO HAVE SEASONAL HIGH GROUNDWATER. THE WAUKESHA COUNTY SHORELAND PROTECTION ORDINANCE CURRENTLY REQUIRES THAT THE LOWEST LEVEL OF ANY RESIDENCE MUST BE AT AN ELEVATION THAT IS AT LEAST ONE (1) FOOT HIGHER THAN THE HIGHEST SEASONAL GROUNDWATER LEVEL, UNLESS A VARIANCE FROM THAT REQUIREMENT IS OBTAINED FROM THE WAUKESHA COUNTY BOARD OF ADJUSTMENT. THEREFORE, ADDITIONAL SOIL TESTING IN THE VICINITY OF ANY PROPOSED RESIDENCE WILL BE REQUIRED TO ENSURE COMPLIANCE WITH THIS REQUIREMENT. IF THE REQUIREMENT REGARDING VERTICAL SEPARATION DISTANCE FROM THE HIGHEST SEASONAL GROUNDWATER LEVEL IS MODIFIED BY A FUTURE AMENDMENT TO THE WAUKESHA COUNTY SHORELAND PROTECTION ORDINANCE, THE REQUIREMENT AT THE TIME OF CONSTRUCTION SHALL APPLY. ALL GROUNDWATER SEPARATION REQUIREMENTS SET FORTH BY THE TOWN OF EAGLE MUST ALSO BE COMPLIED WITH.

WETLAND/PRIMARY ENVIRONMENTAL CORRIDOR RESTRICTIONS






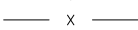



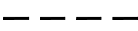
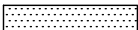
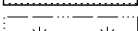
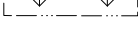


THOSE AREAS IDENTIFIED AS A PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION AREA ON PAGE 1 AND 2 OF 5 OF THIS CERTIFIED SURVEY MAP SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. GRADING, FILLING AND REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS ARE PROHIBITED, UNLESS SPECIFICALLY AUTHORIZED BY THE MUNICIPALITY IN WHICH THIS LAND IS LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
2. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., IS PROHIBITED, WITH THE EXCEPTION THAT INVASIVE, DEAD, DISEASED, OR DYING VEGETATION MAY BE REMOVED, AT THE DISCRETION OF THE LANDOWNER AND WITH APPROVAL FROM THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE—PLANNING AND ZONING DIVISION. SILVICULTURAL THINNING, UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST AND WITH APPROVAL FROM THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE—PLANNING AND ZONING DIVISION, SHALL ALSO BE PERMITTED.
3. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC, IS PROHIBITED UNLESS GRAZING IS CONDUCTED IN ORDER TO MANAGE INVASIVE VEGETATION AND APPROVAL IS OBTAINED BY THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE—PLANNING AND ZONING DIVISION.
4. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT IS PROHIBITED.
5. PONDS ARE PROHIBITED UNLESS DESIGNED TO ENHANCE THE NATURAL ENVIRONMENT. PONDS THAT MAY BE PERMITTED ARE SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.
6. THE CONSTRUCTION OF BUILDINGS IS PROHIBITED.

NOTES:

- WETLANDS, ENVIRONMENTAL CORRIDOR, SHORELAND ZONING, CONTOURS, FLOODPLAIN AND SOILS ARE SHOWN PER WAUKESHA COUNTY GIS MAPPING.
- THE WAUKESHA COUNTY PARK AND PLANNING COMMISSION GRANTED A WAIVER ON XXXXXXXX, FROM THE REQUIREMENT OF THE WAUKESHA COUNTY SHORELAND AND FLOODLAND SUBDIVISION CONTROL ORDINANCE THAT CERTIFIED SURVEY MAP MUST ALSO INCLUDE THE REMNANT 107 ACRE PARCEL.
- LOT 1 CONTAINS STEEP SLOPES, THE BUILDING ENVELOPE SHALL EXCLUDE SLOPES OF 12% OR GREATER.
- THE P.E.C. (PRIMARY ENVIRONMENTAL CORRIDOR) BOUNDARY SHOWN ON THIS CERTIFIED SURVEY MAP IS AN APPROXIMATE BOUNDARY TAKEN FROM THE WAUKESHA COUNTY GIS MAPPING SITE. IF A FUTURE BUILDING/STRUCTURE IS PROPOSED TO BE CONSTRUCTED IN CLOSE PROXIMITY TO THE P.E.C., IT MAY BE NECESSARY FOR THE P.E.C. TO BE FIELD DELINEATED.
- LOT 1 OF THIS CSM IS SUBJECT TO THE CONDITIONS OF CONDITIONAL USE PERMIT (CU108) REDUCING THE SIZE OF THE PARCEL THE HORSE BOARDING OPERATION IS LOCATED ON.

LEGEND

	SECTION CORNER MONUMENT
	CONCRETE MONUMENT
	FOUND 1" IRON PIPE OR NOTED
	SET 0.75" O.D. X 18" REBAR
	WEIGHING 1.502 LBS/FT.
	FOUND POST
	WIRE FENCE
	CONTOUR PER GIS
	SOILS PER GIS
	SOIL TYPE
	FLOODWAY PER GIS
	P.E.C. PER GIS
	WETLANDS PER GIS
	SHORELAND ZONING
	OUTBUILDING
	EXISTING DRIVEWAY LOCATION

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, MATTHEW T. O'ROURKE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF UNPLATTED LANDS BEING A PART OF THE THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25 TOWN 5 NORTH, RANGE 17 EAST; THENCE N 89°30'28" W ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 25, 2640.33 FEET TO THE CENTER OF SECTION; THENCE S 00°23'02" W ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 25, 1095.29 FEET TO THE POINT OF BEGINNING; THENCE S 60°17'20" E, 501.28 FEET; THENCE S 15°08'40" W, 534.74 FEET TO THE NORTH RIGHT-OF-WAY OF C.T.H. "LO"; THENCE N 60°18'52" W ALONG THE NORTH RIGHT-OF-WAY OF C.T.H. "LO", 238.12 FEET; THENCE S 30°06'01" W, 50.00 FEET TO A POINT ON THE CENTERLINE OF C.T.H. "LO"; THENCE N 60°09'27" W ALONG THE CENTERLINE OF C.T.H. "LO", 318.55 FEET; THENCE N 20°55'43" E, 341.10 FEET; THENCE N 01°01'47" E, 111.97 FEET TO THE BEGINNING OF THE MEANDER LINE OF JERICO CREEK; SAID POINT LYING S 01°01'47" W 161 FEET MORE OR LESS FROM THE CENTERLINE OF JERICO CREEK; THENCE N 41°19'50" E, ALONG THE MEANDER LINE OF JERICO CREEK, 134.35 FEET TO THE POINT OF BEGINNING SAID POINT LYING S 60°17'20" E 99 FEET MORE OR LESS FROM THE CENTERLINE OF JERICO CREEK.

DESCRIBED LANDS HAVING AN AREA OF 305,500 SQUARE FEET OR 7.013 ACRES MORE OR LESS, INCLUDING THE LANDS LYING BETWEEN THE MEANDER LINE AND THE CENTERLINE OF JERICO CREEK.

THAT I HAVE MADE SAID SURVEY BY THE DIRECTION OF THE NORMAN B & LINDA L KONICHEK JOINT REV. TRUST OWNER OF SAID LANDS.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF.

THAT I HAVE FULLY COMPLIED WITH PROVISIONS OF S. 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION CONTROL ORDINANCE OF WAUKESHA COUNTY AND THE TOWN OF EAGLE AND VILLAGE OF EAGLE (EXTRATERRITORIAL) IN SURVEYING, DIVIDING, DEDICATING AND MAPPING THE SAME.

DATED THIS _____ DAY OF _____, 20_____.

MATTHEW T. O'ROURKE, S-2771

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

OWNER'S CERTIFICATE:

AS OWNERS THE NORMAN B & LINDA L KONICHEK JOINT REVOCABLE LIVING TRUST DATED JANUARY 27, 2003 HAS CAUSED SAID LANDS TO BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS SHOWN ON THIS MAP. IT ALSO CERTIFIES THAT THIS CSM IS REQUIRED TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: TOWN OF EAGLE, WAUKESHA COUNTY AND THE VILLAGE OF EAGLE (EXTRATERRITORIAL).
WITNESS THE HAND AND SEAL OF SAID OWNERS:

THIS _____ DAY OF _____, 20____.

NORMAN B KONICHEK

LINDA L KONICHEK

STATE OF WISCONSIN)SS
COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS _____DAY OF _____, 20____, THE ABOVE NAMED NORMAN B & LINDA L KONICHEK JOINT REVOCABLE LIVING TRUST DATED JANUARY 27, 2003, TO ME KNOWN TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY SIGNATURE _____

PRINT NAME _____

MY COMMISSION EXPIRES _____

WAUKESHA CO. CERTIFIED SURVEY MAP NO. _____

UNPLATTED LANDS BEING A PART OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 AND PART OF THE NW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

TOWN OF EAGLE BOARD APPROVAL

THIS LAND DIVISION AND ROADWAY DEDICATION IS HEREBY APPROVED BY THE TOWN OF EAGLE BOARD,
THIS _____ DAY OF _____ , 20_____.

CHRIS MOMMAERTS, CHAIRPERSON

MARCIA CHRISTIAN, CLERK

VILLAGE OF EAGLE EXTRATERRITORIAL APPROVAL

THIS LAND DIVISION IS HEREBY APPROVED BY THE VILLAGE OF EAGLE,
THIS _____ DAY OF _____ , 20_____.

RICHARD SPURRELL, PRESIDENT

JESSICA WOOD, SECRETARY

WAUKESHA COUNTY DEPARTMENT OF PARKS & LAND USE

THE ABOVE, WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN
STATE STATUTES, IS HEREBY APPROVED ON THIS _____ DAY OF _____, 20 _____.

DALE R. SHAVER, DIRECTOR