

Certified Survey Map No. _____

A Re-Division of Lot 2 and 3, Certified Survey Map No: 9914, being a part of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, of Section 1, Township 5 North, Range 17 East, located in the Town of Eagle, Waukesha County, Wisconsin

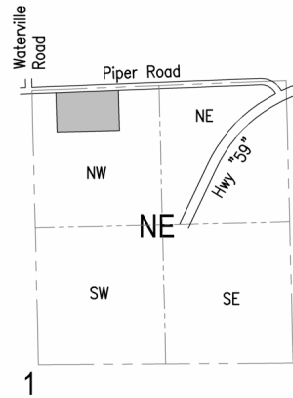
Northeast Corner of
Section 1-5-17
(Conc. Mon. Found)
N=343,117.63
E=2,390,406.24

North $\frac{1}{4}$ Corner of
Section 1-5-17
(Conc. Mon. Found)
N=343,013.54
E=2,387,761.22

North Line of the Northeast
Corner of Section 1-5-17

PIPER ROAD

(Recorded As N 87°44'38" E)
N 87°44'47" E 2647.07'
(Recorded As N 87°44'38" E)



VICINITY SKETCH

Northeast $\frac{1}{4}$, Section 1,
Township 5 North,
Range 17 East

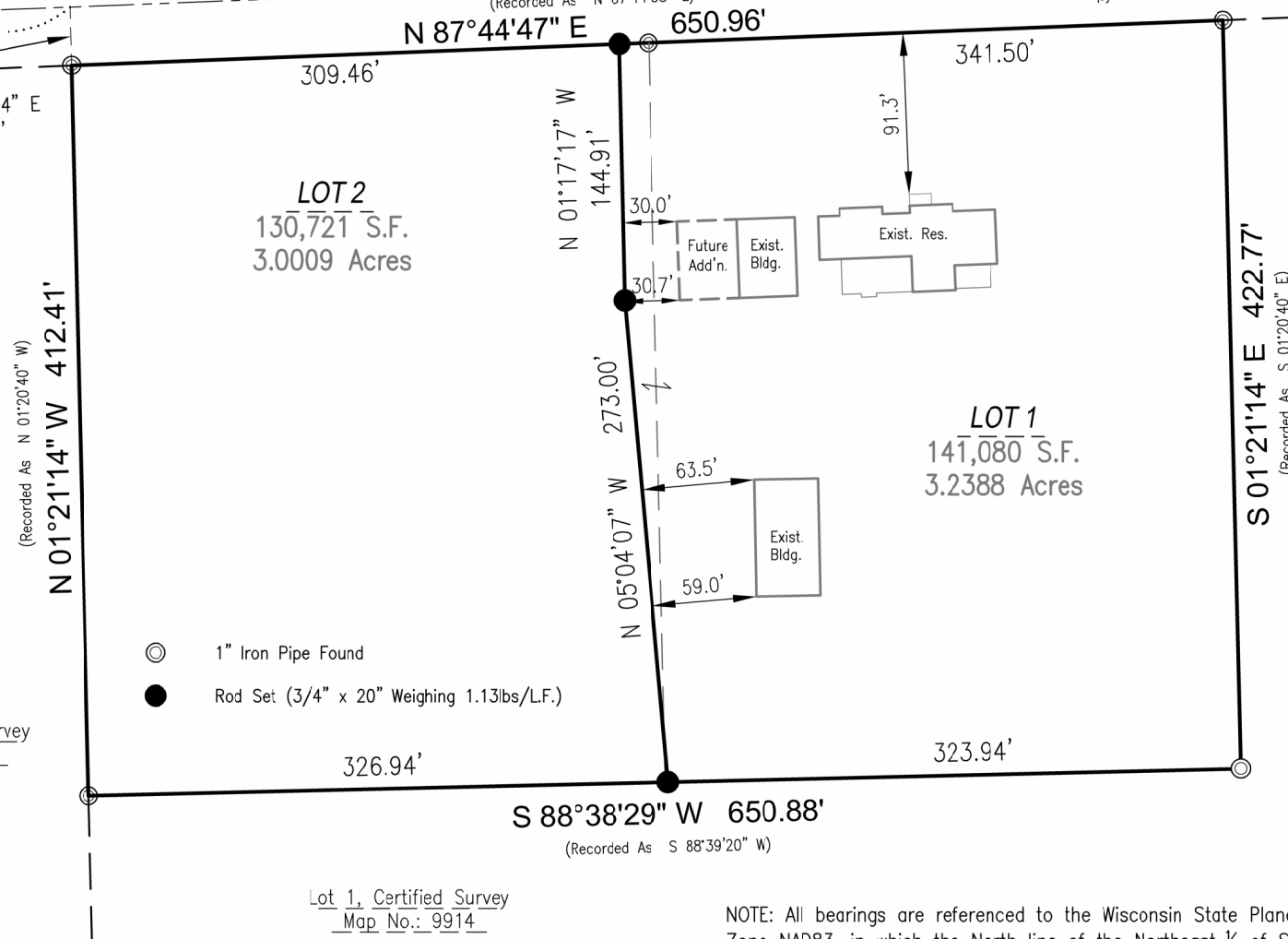
**Mead
& Hunt**

6737 W. Washington Street
Suite 3500, West Allis, WI. 53214
(414) 755-1110
www.meadhunt.com

Lot 4, Certified Survey
Map No.: 9914

Lot 1, Certified Survey
Map No.: 9914

- ⊙ 1" Iron Pipe Found
- Rod Set (3/4" x 20" Weighing 1.13lbs/L.F.)



NOTE: All bearings are referenced to the Wisconsin State Plane Coordinate System, South Zone NAD83, in which the North line of the Northeast $\frac{1}{4}$ of Section 1, Township 5 North, Range 17 East bears N 87°44'47" E.

This Instrument was drafted by Rick R. Hillmann, a Professional Land Surveyor, S-3005 on this 8th day of January, 2026
Sheet 1 of 4

Certified Survey Map No. _____

A Re-Division of Lot 2 and 3, Certified Survey Map No: 9914, being a part of the Northwest ¼ of the Northeast ¼, of Section 1, Township 5 North, Range 17 East, located in the Town of Eagle, Waukesha County, Wisconsin

SURVEYOR'S CERTIFICATE:

I Rick R. Hillmann, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped a parcel of land being a re-division of Lot 2 and 3, Certified Survey Map No.: 9914, being a part of the Northwest ¼ of the Northeast ¼ of Section 1, Township 5 North, Range 17 East, located in the Town of Eagle, Waukesha County, Wisconsin bound and described as follows:

Commencing at the North ¼ corner of said Section, thence North 87°44'47" East on and along the North line of said ¼ Section 250.03 feet to the Northerly extension of the West line of said Lot 3; thence South 01°21'14" East on and along said Northerly extension, 33.00 feet to the South line of Piper Road, the Northwest corner of said Lot 3 and the Point of Beginning of lands hereinafter described;

Thence North 87°44'47" East on and along said South line and along the North line of said Lot 2 and Lot 3, 650.96 feet to the Northeast corner of said Lot 2; thence South 01°21'14" East on and along the East line of said Lot 2, 422.77 feet to the Southeast corner of said Lot 2; thence South 88°38'46" West on and along the South line of Lot 2 and then Lot 3, 650.88 feet to the Southwest corner of said Lot 3; thence North 01°21'14" West on and along the West line of said Lot 3, 412.41 feet to the place of beginning of this description.

The gross area of said parcel contains 271,801 Square feet or 6.2397 Acres of land more or less.

That I have made such survey, land division and map by the direction of John G. Herbst and Jean H Herbst, owners of said land. That such map is a correct representation of all exterior boundaries of land surveyed and land division made thereof. That I have fully complied with the provision of Section 236.34 of the Wisconsin Statutes and the Platting ordinance of the Town of Eagle in surveying, dividing and mapping same.

Dated this _____ day of _____, 20_____.

Rick R. Hillmann PLS
Professional Land Surveyor S-3005



6737 W. Washington Street
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Sheet 2 of 4

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OWNER'S CERTIFICATE:

As owner, I hereby certify that I have caused the land described on this map to be surveyed, divided, and mapped as represented on this map in accordance with the provisions of Section 236.34 of the Wisconsin State Statutes and ordinances of the Town of Eagle, this _____ day of _____, 20_____.

John G. Herbst

Jean H. Herbst

STATE OF WISCONSIN)
) SS
County of _____)

Personally came before me this _____ day of _____, 20_____, the above named John G. Herbst and Jean H. Herbst, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Print Name _____

Notary Public, _____ County, WI.

My Commission Expires: _____



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Sheet 3 of 4

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TOWN OF EAGLE PLAN COMMISSION APPROVAL:

Approved by the Plan Commission of the Town of Eagle on this _____ day of _____, 20____.

Chris Mommaerts, Chairperson

Mercia Christian, Clerk / Treasurer

TOWN OF EAGLE BOARD APPROVAL:

Having been approved by the Planning Commission being the same, is hereby approved and accepted by the Town Board of Trustees of the Town of Eagle on this _____ day of _____, 20____.

Chris Mommaerts, Chairperson

Mercia Christian, Clerk / Treasurer



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Sheet 4 of 4